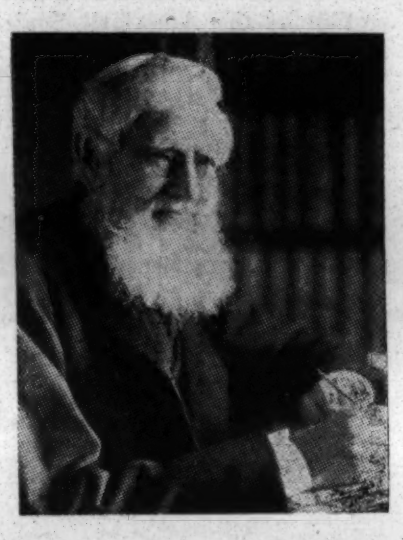
TRUTH

# PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 282 Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A. JUNE 10, 1950 15 CENTS



**Alfred R. Wallace**

*"Phenomena proved!"*

# Critics Criticized

## By the Editor

*"My position"* said Alfred Russel Wallace, *"is that the phenomena of Spiritualism, in its entirety, do not require further confirmation."*

He was justified in making this statement but don't forget this conclusion was reached only after years and years of meticulous investigation of the phenomena — phenomena demonstrated by some of the foremost mediums of his time.

Dr. Wallace's highly publicized statement continued: *"These phenomena are proved quite as well as any facts are proved in other sciences; and it is not denial or quibbling that can disprove any of them but only fresh facts and accurate deductions from those facts."*

The point every single disgruntled investigator in the field of psychic science seems to have missed is that *"denial or quibbling cannot disprove."*

Wallace's remarkable statement, found in his book *"Miracles and Modern Spiritualism"* —pages 211 and 212—goes on to say: *"When the opponents of Spiritualism can give a record of their researches approaching in duration and completeness to those of its advocates and when they can discover and show in detail either how the phenomena are produced or how the many sane and able men have been deluded into a coincident belief that they witnessed them, and when they can prove the correctness of their theory by producing the like belief in a body of equally sane and able unbelievers — then and not until then, will it be necessary for Spiritualists to produce fresh confirmation of facts which are and always have been, sufficiently real and indisputable to satisfy any honest and persevering inquirer."*

This statement by Wallace is fine but unless bisected, trisected, quartered as well as explained, it cannot be positively understandable until each investigator of psychic science shall have had sufficient overwhelming proof over a period of tedious years. Without this experience, the statement will always remain ambiguous to say the least.

Beginning with the first issue of 1950, Psychic Observer has, more than ever before, stressed the phenomena of Spiritualism referred to by Wallace. These phenomena are true but are not generally accepted. It is all very well to say: *Truth Triumphs"; Truth Marches On"; "Truth Crushed To Earth Shall Rise Again"* — but when it comes to the phenomena there will always be war so long as there are opponents. The truth of phenomena cannot march on with any degree of precision unless there are generals, captains, lieutenants, sergeants, corporals and most of all, the privates (Spiritualists) who, after all, make up the real marching army.

But, these same privates generally listen to their leaders because they believe they have had experience gained the hard way. And so it is in the field of Spiritualism. The rank and file must look up to their leaders but should their leaders lack that experience, it follows that they will also lack conviction. Should this happen the entire army is apt to go

**(Continued on Page 2)**

**Rare Picture No. 1**

**Elsa Barker**

This picture, taken from a faded London newspaper (1909) and reproduced (above) in pen sketch was an American author and poet of high reputation, according to the clipping.

Fodor's Encyclopaedea (p-28) says: "She was an English authoress, automatist of *'Letters from the Living Dead Man'* (1914), *War Letters from the Living Dead Man* and *Last Letters from the Living Dead Man.* The communicator in these books, "X," is supposed to be David P. Hutch (*), a Los Angeles magistrate, whom Elsa Barker knew slightly."

The London newspaper does not credit Elsa Barker with any of the above books, listed by Fodor, but says: "her best known works are *The Son of Mary Bethel, The Book of Love* and the *Frozen Grail.* She was on the staff of Hampton's magazine.

A copy of a Dresden (Maine) newspaper states that David P. Hatch (**) was born in their city,

**(Continued left column.)**

November 22nd, 1846, and passed away in Los Angeles, Feb. 21st, 1912 (two years before his writings were received through the mediumship of Elsa Barker).

**(*) Spelled wrong in encyclopedia —should be "Hatch".**

**(**) Not to be confused with his son, David P. Hatch, Jr., practicing Los Angeles attorney (1904-1918).**

A few good used copies of "Letters from a Living Dead Man" by Elsa Barker can be obtained, price $2.50, from Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

"amuck". This must not happen to Spiritualism.

Can the scientific approach to the phenomena be blended with the so-called spiritual approach? Can the science of Spiritualism receive equal attention in discussion and presentation as does the philosophy? Both are part of the whole. You cannot have one without the other. Spiritualism differs from other philosophies, stressing "life after death" in some abstract sort of a way, only in one department and that is: "*we say we can prove it.*" With the others, you take it on faith and hope that there is another world, etc.

### Why Science Has Failed

The phenomena of Spiritualism has the world agog. Not only have the psychic researchers made a mess of things but so also have the material scientists, according to Anthony Standen, whose article in a recent Life Magazine "*tosses a harpoon at the cult of the men in white coats.*"

It takes Standen eight pages to try to explain why science has failed. He has a special harpoon for those who investigate psychic science and says: "Can science disprove ghosts?" and "Suppose ghosts can appear only when scientists are absent." There is no question but that he is taking a deliberate slap at the psychic research societies throughout the land because he says: "*They would go on disproving ghosts while ghosts kept appearing behind their back.*"

On page 112 of Standen's article, he brings up that much understood word, "truth" for he says: "The aim of science is truth and the truth is a matter of whether things are that way."

And, he could have said, for the benefit of the scientists, *could be that way,* because in most of their findings, they use the phrase, "*could have happened*" or, the "*medium could have been anaesthetized*" or that the "*psychic could have known about certain incidents in their subconscious.*"

Here in Jamestown, at the American Foundation for Psychic Research, Inc., an attempt is made to present foremost mediums in demonstrations of their various phases of phenomena. We did not particularly care about starting the society because of the endless amount of work involved, which, in conjunction with our present duties, has become quite a hardship, but we do not mind and will continue because where else in these United States, or England for that matter, can the layman witness phenomena under reasonable test conditions.

Many times, when the guides of the mediums do not acquiesce to our suggestions, phenomena of another nature, even more convincing than what we thought we wanted, has transpired.

During the past fifteen years, on only rare occasions, have pictures of psychic phenomena been released by any psychic research group. Over fifty pictures, most of them already published, have been taken by the American Foundation and these pictures have equalled—if not surpassed — any on record

There is no question but that the success of these pictures was due to the fact that the phenomena was not throttled, the power was never allowed to become frozen . . . all of which generally happens when groups are made up solely of beetle-browed scientists, university professors, and a mixture of various grades of psychic researchers, whose only qualification is a card showing that they are members of such and such "psychic research society."

At the annual meeting of the (New York City) study section of the American Society for Psychic Research, 880 Fifth Ave., *Alan F. MacRoberts* (left) was elected Chairman. Other officers: First Vice Chairman, Arthur Goadby; Second Vice Chairman, Florence (Mrs. Louis K.) Anspacher; Secretary, Betsy Ross; Treasurer, Edward Ganzer and Director, Eleanor Whitehead.

Chairman *MacRoberts* conducts the study group at A. S. P. R. headquarters every other Monday evening at 8.

### A Job For Spiritualists

All the seances at which pictures were taken, were made up of sincere Spiritualists — a "scientific approach" mellowed by knowledge of spiritual values. I predict that during this 20th century, most of the psychic research, so-called, will be done by Spiritualists. They are a lot more sincere and can be just as scientific . . . at least, they can be just as "*scientific*" as any hard boiled psychic researcher can be "*spiritual*".

The way things stand at the

**(Continued on Page 3)**


# WHERE ARE THE DEAD

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## Critics Criticized . . . CONTINUED FROM PAGE 2

present moment no self-respecting medium would think of going on their own (without an escort) to be investigated unless an equal amount of Spiritualists were present For over ten years, the American Society for Psychical Research in New York City has been aware of the fact that numerous mediums, some of the best in the country, would co-operate.

I have personally extended invitations to the secretary of the society and offered to co-operate in the sense that I will pay the medium's and my own expenses, conduct a series of seances and let them be the judge.

First, the Board of Directors must extend an invitation to the medium. This, has never been done. Second, that I was to be present at all seances. Upon this latter suggestion, there was no comment but nothing happened.

I called in person at the College of the City of New York two years ago and talked to Professor Gardner Murphy, the man who was selected as principal speaker in London before the annual meeting of the British Society for Psychical Research.

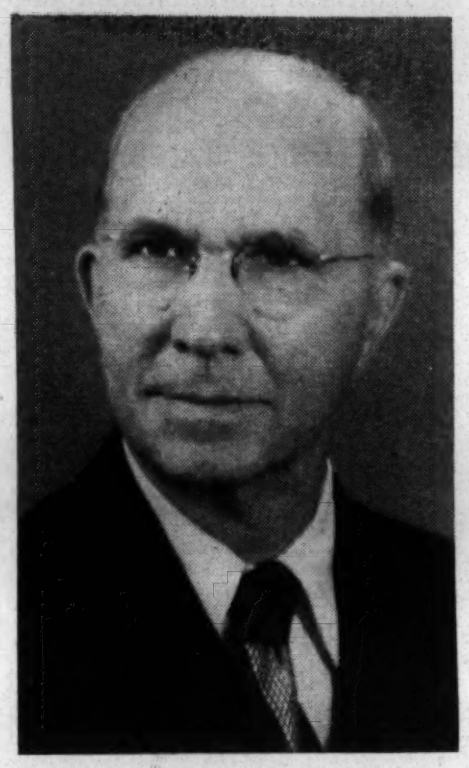
Gardner Murphy

Dr. Murphy, each winter, conducts psychology classes at a 12th Street Institute in New York City. The courses he covers touch on psychic science. Miss Lydia Allison, a staunch supporter of the A. S. P. R., attended some of these classes.

I offered to bring a medium before these students without charge — a medium who could demonstrate psychometry, clairvoyance and blindfold billet reading. The suggestion was made in good faith but turned down by Dr. Murphy.

Could it be Dr. Murphy would have found it difficult to explain away the phenomena witnessed?

I offered and paid in advance the expenses of one of the foremost professors of psychology in America, a man who is internationally known. This man expressed an interest to visit our Foundation at Jamestown and for some unaccountable reason, after having agreed to make the trip, cancelled out and returned our expense check.



**Trall Engel**

He is the author of two thought-provoking books: "*What We Can Believe*" and "*What Can We Believe?*", which, according to Engle have been highly recommended by several officers of the Board of Directors of the National Spiritualist Association.

Views and opinions, expressed by the author of the above books, differ widely, and diametrically oppose the teachings accepted by some Spiritualists — especially regarding "reincarnation".

All of which proves beyond any shadow of doubt that these researchers want to research on their own and definitely prefer to do their work unencumbered by a Spiritualist editor, a Spiritualist or anyone except their own "buddies". They and they alone must be the judges of the phenomena.

And then when these "buddies" get together and "hash over" the results of demonstrations of physical phenomena, there is always dissension and this dissension has been rampant ever since the days of that great psychic researcher, James Hervey Hyslop, in this country and J. Hewat McKenzie in England.

They will not say the phenomena does not take place but will argue as to how it could have happened, how the mind might have caused the phenomena and a hundred and one alibis referred to by Dr. Wallace in his memorable statement.

Throughout the last 72 years of psychic research, one has only to examine the records and they will find few so-called "exposes". The Palladino affair has been "debunked"; also the Margery Crandon thumbprints. George Valiantine was crucified by H. Denis Bradley who, scores of times, has manifested through both English and American mediums and asked forgiveness.

Throughout the mass of data, records etc. very few accounts of deliberate fraud appear. The records are filled with pro and con arguments, could have been's, allegations, etc., but what they lacked in understanding was made up by quibbling, exceptions and explaining away with high-sounding words. And so, there is a crisis in psychic research. This thing called spirit power and what we know to be spirit people is taboo with staid psychic researchers.

They will settle for anything: submerged consciousness, ultra ego, subliminal self, dual personality, soul projection, mental telepathy, poltergeist, mind-reading, and God knows what else, but when they come to *a spirit*, they "shudder and shake."

To bring out this point, I have only to refer to an interesting article published in "Prediction". This article by Dr. Donald West, research officer of the British Society for Psychical Research, explains some of the experiments at Duke University.

The pictures, reproduced on page four, show some of the country's leading intellectuals investigating "psychic phenomena" by releasing dice to roll down a chute and using the

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PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.
Telephone: Jamestown 6-788
(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

**Subscription Rates:** 1 Year, $3; 2 Years, $4.50; 3 Years, $6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) $4.50 per year.

Canada—1 Year, $3.50; Foreign, 1 Year, $4.00.

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Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Eighty-two
June 10, 1950 — 15c Copy

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same dice in a rotating cage.

Far be it from me to comment unfavorably upon these experiments because whether Spiritualists like them or not, their work continues to create tremendous interest in all phases of phenomena. Their materialistic approach may or may not prove clairvoyance or any other psychic gift. At least they are not devoting their time trying to expose anything.

### Why They Fail

However, for the psychic research, they have forgotten that all the famous men throughout history have selected a medium. Even so if they want to hold a "home circle" in the college, there is nothing wrong in that. Maybe some student will develop mediumship.

To get on with the Duke experiments cited in "Prediction". When the London group attempted the dice test, they failed, but in the explanation according to Dr. West, Rhine was *"careful to point out that extra-sensory perception was a delicate psychological process which could only be elicited under special circumstances but many of the experimenters who tried to repeat his work failed to take this into account.'*

The word, "extra-sensory perception" had never been explained. Could it be a label for something they do not understand? It is difficult to decide what point Rhine is attempting to make.

### Situation Unchanged

He refers also to "delicate psychological process." These words are confusing except to a scientist and are generally used as a cover-up for what they do not understand. The fact that "chance is ruled out" in these experiments, according to Dr. West, proves nothing. What chance has to do with psychic research is beyond me. It is quite simple to mathematically prove that there is such a thing as "a law of average".

And so, we find the situation the same as described by E. S. G. Mayo in 1908 when he said to Rev. W. T. Lee, a Cardiff Baptist minister: "You were a pastor of a flock, and as a minister you preached about the happenings of old, but you maintain that the days of miracles are past, and that the fount of inspiration has become dry.

## Parapsychology Experiments at Duke University

Courtesy of "Prediction"

The pictures (above) appeared recently in *Prediction*, an English occult monthly, in conjunction with an article written by Dr. Donald West, Research Officer of the British Society for Psychical Research.

Dr. West's article, *Duke University Experiments*, described in detail how "*chance*" is "*ruled out.*" The caption used for picture (upper left) "*Dr. J. G. Pratt (center) and Jack Bevan using dice in a rotating cage.*" The caption for picture (upper right) "*Here you see Dr. J. B. Rhine, Principal of the Parapsychology Laboratory of Duke University, U. S. A., and one of his daughters, releasing dice to roll down a shute in one of the famous Duke psychic experiments.*"

Dice in a cage, or dice rolling down a shute, is a game of chance. How can games of chance be associated with psychic research?

"You refuse to believe that D. D. Home and others have been raised without hands or any visible power, and floated about a room; but you say you believe that Philip was 'taken up' and conveyed from Gaza to Azotus; and that you credit Daniel when he says: 'He put forth the form of a hand, and took me by the back of my head, and the spirit lifted me up between the heaven and the earth.'

"You will not believe that a simple uneducated peasant girl has written Greek sentences and that a man from the plough delivered a Latin oration; but you say that you believe on the day of Pentecost, apostles and disciples 'spake with other tongues as the spirit gave them utterance'.

"You will not believe that a heavy table has been raised from the floor to the ceiling without touch of human hand, but you say you believe that the stone was rolled away from the door of the sepulchre.

"You will not believe that voice-music has been heard continuously when no 'living lips' were moved, but you say you believe that shepherds heard voices praising God in the highest. You will not believe in modern trance mediumship, but you say you believe Ezekiel when he wrote, 'And the spirit entered into me when he spake unto me and set me on my feet, that I heard him that spake unto me.'

"You will not believe in the cold breeze and violent shaking of rooms that usually precede communications when Spiritualists are 'with one accord in one place,' but you say you believe in the 'rushing mighty wind' that shook the house in which the apostles assembled.

### Will To Disbelieve

You will not believe in the voices heard ,by Spiritualists, though you say you believe in the voice heard by Saul on his way to Damascus, which some of his attendants 'heard not' and in the voice that hailed Jesus—heard by some, though others said it 'thundered'.

"You will not believe in 'direct spirit writing' although you say you believe that Jehoram received a written communication from Elijah four years after he had been taken from the earth. You will not believe that writings and drawings are now produced without draught, design, or will, but you believe that David thus received instructions how to build the Temple. You will

(Continued Page 6, Col. 4)

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By

JOHN BOONE ROMISER

*Phenomenal Test Medium*

# UNFOLDMENT OF PSYCHIC SEAT

John Boone Romiser

There are great human experiences which cannot be explained in terms of the conscious mind or in thinking *per se*. Love is one of these. Literature has accepted the heart as the seat of it, but ancient philosophers associated love with the solar plexus. Here, they said, was the vital and secret core of emotional and spiritual life.

Great religious faith is another profound experience which goes much deeper than the thinking up of words to confirm it. The nervous plexus situated in the abdomen is stimulated in moments of great ecstasy just as it is at times of physical shock, and the person who is inspired does not look to the mind alone either for sensations or explanations.

### Seven-Fold Being

It is not difficult to understand, therefore, that the seat of clairsentience is located in the mass of tissues and cells known as the solar plexus of the physical body. It is the spontaneous co-ordination of all psycho-instinctual faculties registering as a sympathetic force in direct focus with some element of external nature in the environment of the individual.

Man is a seven-fold being. He is seven times seven, and the various phases of his active life bring him constantly into some conscious or unconscious co-ordination on the inner planes of life extending in all directions throughout space. This extension along the vibrations of the ever-interpenetrating astral fields of action is called clairvoyance.

Clairaudience is encouraged and attained when those inner faculties of man are brought into a state of suspension and the individual operating as a psychic mechanism assumes a state of receptivity with those *same* vibrations but under a different phase.

Man is in never-ceasing touch with the world around himself. The study of the laws governing the psychic nature prove the great ethical and moral responsibilities of the thinking man to all living things. The autonomy of man is an illusion from the point of view of the mechanism known as the psychic organism.

Hence, to realize the importance of self-government in any instance of psychic unfoldment is the first posture to assume. In so doing, safety is maintained.

Man is an individuality using a personality. Discarnate entities of the average type maintain an identity known again as personality, as tangible as any identity associated with physical characteristics.

Therefore, the inter-action of all psychic forces arise from the generation of action from personalities, who live, move, act, think, see, hear, speak, feel, taste, and smell on the physical *and* astral planes.

### The One Life

All life, as we know it, is a "conditioned symbol" of the One Life which pervades Space. Man is a "conditioned symbol" of all the inner operations of great nature as a whole. Man's physical senses are "conditioned symbols" of his own inner faculties, which make the connections with every department of life and inform the mind what is taking place.

The channels through which these operations take place are usually not correctly described. Acts of thinking become confused with displays of psychic action, and vice versa.

In psychic action *per se* the mind is an absent agent and factor. One must put mind and *thinking* aside when dealing with direct communication on the astral. Streams of consciousness of various forms make their ingress through the mass of cells and tissues known as the solar plexus. These streams of consciousness assume various sounds, images, and colors in an unceasing panorama of effects.

The nerve centers of the solar plexus carry the communications to the brain, where reactions are apprehended by the physical senses. The mind thus far has not entered into the process. The moment that it does, the mind snaps the process to an instantaneous conclusion. The psychic then momentarily ceases to be a psychic.

Man is a thinker. Until he resumes receptivity through the same channel as before described, his thinking will modify the texture of what has been received. In the processes of pure clairvoyance and pure clairaudience the first step is to describe, without reasoning from cause to effect in any manner, exactly what has been seen, or repeat exactly what has been heard.

Interpretation is independent of this process. The power and ability of interpretation depend upon the sum-total of human and spiritual experience.

### Man's Experience

Instinct represents the sum-total of man's experience in his passing through numberless metempsychoses as mineral, plant and animal consciousness.

Intuition represents the sum-total of man's experience from the beginning of the human stage, throughout many incar-

(Cont'd Page 6, Col. 1)


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# PSYCHIC Unfoldment

(Cont'd from Uage 5)

nations. This experience, in essence, represents so much knowledge gained. It is imperishably stored up within the individual.

The "inner point" of focus of all knowledge gained is in the inner recesses of the solar plexus. The "inner point" of focus is in a continuous state of spontaneous tension, the intensity and character of which depends upon the advancement of the individual. The power and ability of interpretation arise from this "inner point," which in reality is not a point at all, but represents the individual in toto on all planes of his being, past, present and future.

### Mind and Karma

The mind is the seat of human karma. It proposes and disposes in terms of physical matter and the present moment. Unless directed and governed from *within* by spiritual powers *beyond thinking*, man is hindered to that extent commensurate with mind power and karmic limitation. These last two terms are synonymous.

Clairvoyance is as much a part of human experience as any event occurring in the world around the individual. The psychically gifted are richer for this added experience, for clairvoyance separates the veils of past and future time, enabling the seer to behold a panorama of events otherwise obscured.

When the inner nature is able to function as free-will during the conscious state, time is extended backward and forward. Thus the true age and existence of the soul is apprehended.

Many are the structures which the individual soul has been building for itself throughout the generations. These remain indissolubly fixed within, as so many crystallized formations known as "symbols." They are the cause-effect vestiges which are in a constant state of response with the outer world when clairvoyance is brought into play.

Therefore, the activity of the psychic faculties depends upon the nature and understanding of experience in previous lives. These inner experiences repeated again and again, sifted through the various states of consciousness, constitute clairvoyance.

Psychic unfoldment is twofold in character: (1) Consciousness as a phase of perception of all inter-related forms of life, (2) Automatic and spontaneous intinctual action. Both of these, it will be seen, are based upon direct cognition of eternal verities.

Without such a fundamental basis as the source of all unfoldment very little can be accomplished. Perception without a basic knowledge cannot be relied upon, while automatic and spontaneous instinctual action is a fundamental characteristic of all the departments of nature. It is the monadic consciousness in action.

Man as an individual is one. He is also the all. The various activities of his psychic being enable him to a greater degree to establish his identity and his relationship with both the visible and unseen worlds. In other words, he gains comprehension of the universe and his part in it.


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# CRITICS Criticized

(Cont'd from Page 4, Col. 4)

not believe that in our day seen or unseen hands have been known to write what was afterwards read, but you believe in the handwriting on the wall at the feast of King Belshazzar.

"You will not believe that a coal of fire has been placed upon the head of a white-haired man without singeing a hair, but you say you believe that three men were thrown into a fiery furnace from which they issued unscathed.

"In short, that angels and spirits do not communicate with men and women, earth living, you will not believe, although you say that you believe angels announced to shepherds good tidings of great joy, that a multitude of the heavenly host heralded them to the manger at Bethlehem, that Moses and Elias talked with Jesus on the Mount, and that it was an angel who reproved John when seeking to worship him, saying, 'See that thou do it not, for I am thy fellow-servant, and of thy brethren the prophets'. So that you are a curious combination of conflicting elements, an oxymel mixing of belief and unbelief."

And so, it will ever be thus. The leaders of most of the Universities and psychic research societies are orthodox—in the sense that they embrace popular religious beliefs—many to the point where they are steeped in it. So also are the pupils, students and followers of these leaders.

The biblical parallels were mentioned to show what they will believe without proof of any kind, let alone scientific evidence and then these same people say the Spiritualists are not scientific. The whole thing doesn't make sense BUT this is the picture exactly as it is. Will it change? Only when man learns that he is *a spirit* NOW — that life cannot be blotted out—how long will this take? Your guess is as good as mine. All we can do is carry on and this we intend to do.

**Psychic Observer**

# "Double Feature" Materializations

Just assuming it could have been done that way, Bertie Lilly Candler and Lola Reddig would have needed practically a truck load of costumes and an unequalled proficiency in the quick-change art to produce without spirit help the "double feature" they presented in Long Beach, Calif.

The joint demonstration was one of three given early in December at the Kosmon Center Church in Long Beach. Mrs. Reddig and her husband, John R. Reddig, are pastors of the church.

For the "*double feature*" materializations, both Bertie Lilly Candler and Lola Reddig took their places in the cabinet-chamber (following the usual inspection by a committee of visitors), and those present were soon rewarded by the appearance of Silver Leaf, Miss Candler's Indian girl guide, and May Lee, Chinese girl guide for Mrs. Reddig. Both walked around the room so as to be seen by everyone present.

### Six Features

Then followed a series of outstanding manifestations, which included: (1) Frequent appearances by two figures at the same time, including a pair of exotically garbed dancing girls. (2) Materialization of a Denver visitor to California only a day after she had suddenly passed into the other world. (3) Appearance of a young man playing a violin. (Though the violin itself was not visible, it was heard.)

(4) Appearance of an Indian in full regalia with his squaw. (5) Levitation of a huge robed figure, identified as a high teacher, some three feet above the floor of the room—the first time any such phenomenon had ever been witnessed by those present. (6) Materialization of a brilliantly costumed young girl who startled John Reddig by gaily bouncing into his lap and then, a little later, making herself comfortably at home on this reporter's lap—in full view of his wife, too!

**The Mediums**

REV. LOLA REDDIG



REV. BERTIE CANDLER

Strangely enough, the figure seemed to have hardly any weight, but nevertheless it did not float—rather, went through all of the motions of walking and climbing. So beautiful was she and so sparkling were the spangles of her costume that Mrs. Crenshaw exclaimed: "She is just gorgeous!"

The materialization of the lady from Denver was preceded by an announcement from Silver Leaf that "Florence" was there and that she had passed on so recently services had not yet been held for her. The figure which appeared swayed unsteadily and was not so distinctly formed as some others but was promptly identified by a friend who confirmed that Florence had passed away only the day before. The friend, incidentally, said she was the only one present who knew Florence.

The materialized young man who played snatches of "Silent Night" on the invisible violin apologized for the poor quality of the tones.

"I'm sorry, mother, but that's the best I can do," he said to the woman visitor who had identified him as her son.

The wonder was that the violin sound, imperfect as it was, had been produced at all under such unusual circumstances. Nevertheless, the sound was unmistakable. As the materialized figure went through the motions of drawing an invisible bow and fingering unseen strings, it seemed to darken in texture, as though the effort took something away from the ectoplasmic force. When the playing stopped, this force seemed to be more potent, and the figure again became clearer.

The Indian — called White Feather—and his squaw made an impressive appearance, the more so because Mrs. Crenshaw was allowed to touch his headdress and the fur trimming of his costume.

"Why, it feels just like fur!" she exclaimed.

"It doesn't feel like fur. It IS fur!" White Feather indignantly rejoined.

But a moment later, he, his costume and his squaw faded away into thin air!

The fur piece, which is described as the tail of some animal was so distinct during the materialization that Mrs. Crenshaw could make out the texture and coloring. The feathers of the headdress also were plainly seen in various shades, although not in bright colors. To the touch, they were readily identifiable as "real feathers."

The Indian also allowed my inquisitive wife to touch his long, braided hair. She described it as "rather coarse" but also very real. And just to prove he had real substance, White Feather stamped the floor loudly and vigorously enough to shake the room.

Yet the giant-like figure of the teacher who appeared later gave his blessings to the group while veritably floating in mid-air. The figure was estimated to be some seven feet tall and at least four feet across and remained suspended in a standing position approximately three feet above the floor while addressing the astonished visitors.

During the manifestation, another normal sized male figure, which had materialized to a relative, casually leaned against the wall, awaiting the conclusion of the teacher's remarks. The smaller figure was dressed in a business suit, in contrast to the white robed figure elevated in the center of the room, and his feet were firmly held to the floor.

### Strange Evidence

Other outstanding incidents of a wholly interesting demonstration were: The appearance of a mother to her daughter so clearly that the daughter breathlessly exclaimed:

"Oh, I can see you, Mama! Oh, Mama, you are so beautiful!"

Then there was a Civil War veteran whose identity was first fixed by Silver Leaf (before he was actually seen) when she said: "There's a man here who just loved popcorn."

A nephew said this was true and was further convinced he really was talking to his relative when the old soldier reminded him of a pet monkey he formerly owned.

"I was always trying to teach him (the monkey) tricks, and you almost ruined him" said the uncle. From the conversation, it seemed that the nephew sometimes teased the monkey.

This materialization was especially impressive, since the nephew stated during the conversation that the veteran had never before manifested at such a meeting.

(Continued Page 8, Col. 1)

**By James Crenshaw**

**Author of "Telephone Between Worlds"**

# "Double Feature" Materializations

(Continued from Page 7)

There was the case of a mother who not only made herself visible, identifiable but prattled along happily to her daughter about the latter's personal affairs, particularly as to details of housework and remarks made during house cleaning operations. Such comments as these noticeably distressed the daughter:

"You said, 'My, this is the dirtiest bathroom I ever saw. It will take all the soap I have to clean it up'."

The daughter said she was aware of her mother's presence during the afternoon and asked the manifesting entity what she was doing at a specified time.

"You were sewing button holes," the mother quickly replied.

"Do you remember what I asked you to do?" questioned the daughter.

"Yes, you asked me to come here tonight. You said, 'Now you go over there and get me a front seat'."

One of the most beautiful of the appearances was a veiled and robed figure, angelicly radiant who wore a glistening star in a head band shaped like a crown. Other jewels also sparkled brilliantly. A few moments later, like a vision, the figure dissolved.

When a former husband came to his wife, almost his first words were: "I'm sorry." Then followed an abject apology for having deserted her. He still loved her, he said, and the former wife made it plain to everyone within hearing that she knew to whom she was speaking by such remarks as, "I don't hold any resentment" and (as she resumed her seat after the conversation), "I never held it against him for leaving."

And then there was a George C. who materialized and reminded a relative that "I always had a 'skirt' around me." He had been, it was brought out, an unabashed ladies' man.

"Oh, George, you haven't changed a bit!" said the relative, for which George had an appropriate reply:

"Just because I have changed my coat, I haven't changed my body."

More seriously, however, he told of his learning and activity in the after-life world and threw in a spine-chilling remark just before fading away.

"Say, you're going to have another war in the next two or three years." (Note: All those making predictions from spirit are not necessarily qualified to predict accurately, and it is generally agreed that, even though they are qualified, such predictions need not imply the events are irrevocably fated or beyond the scope of intelligent man's free will.)

One materialized form emerged weeping but finally struggled out into the room (after a relative had been called) with the words:

"They said you didn't believe, and they didn't want to let me out."

The figure looked not so well formed as others, but from the ensuing conversation evidently was identified.

Among those present at the meeting were Rev. Densie Nye and several members of her Universal Truth Center in Los Angeles. They were greeted by their philosopher - teacher known simply as "Friend".

The demonstration was one of a series which Bertie Lillie Candler gave in Southern California during November and December before returning to her home in Miami, Florida.

# Ten Spiritual Commandments

**Received through the mediumship of Emma Hardinge Britten. Spirit communicator — Robert Dale Owen.**

1. Thou shalt search for truth in every department of being. Test, prove, and try if what thou deemest truth is truth, and then accept it as the word of God.

* * *

2. Thou shalt continue the search for truth all thy life, and never cease to test, prove, and try all that thou deemest to be truth.

* * *

3. Thou shalt search by every attainable means for the laws that underlie all life and being. Strive to comprehend these laws, live in harmony with them, and make them the laws of thine own life, thy rule and guide in all thine actions.

* * *

4. Thou shalt not follow the example of any man or set of men, nor obey any teaching or accept any theory as thy rule of life that is not in strict accordance with thy highest sense of right.

* * *

5. Thou shalt remember that a wrong done to the least of thy fellow creatures is a wrong done to all. Never commit a wrong wilfully or consciously to any of thy fellow-men, nor connive at wrong done by others without striving to prevent or protesting against it.

* * *

6. Thou shalt acknowledge all men's rights to do, think, or speak, to be exactly equal to thine own, and all rights whatsoever that thou dost demand thou shalt ever accord to others

* * *

7. Thou shalt not hold thyself bound to love or associate with those that are distasteful or repulsive to thee. But thou shalt be held bound to treat such objects of dislike with gentleness, courtesy and justice, and never suffer thine antipathies to make thee ungentle or unjust to any living creatures.

* * *

8. Thou shalt ever regard the rights and interests, and welfare of the many as superior to those of the one or the few. And in cases where thy welfare, or that of thy friend, is to be balanced against that of society, thuo shalt sacrifice thyeself, or friend, to the welfare of the many.

* * *

9. Thou shalt be obedient to the laws of the land in which thou dost reside, and in all things which do not conflict with thy highest sense of right.

* * *

10. Thy first and last duty upon earth, and all through thy life, shall be to seek for the principles of right, and to live them out to the utmost of thy power. And whatever creed, precept, or example conflicts with those principles, thou shalt shun and reject, ever remembering that the laws of right are—in morals, JUSTICE; in science, HARMONY; in religion, THE FATHERHOOD OF GOD, THE BROTHERHOOD OF MAN, the immortality of the human soul, and compensation and retribution for the good or evil done on earth.


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(X-282)

# LETTERS TO THE EDITOR

206 4-chome Denenshofu
Otaku Tokyo, Japan

March 10, 1950

I thank you very much for your letters. First of all, I must apologize for such delay in writing you back, but the bundle of literature you mentioned in your letter reached me long after I received your letters and I wanted to glance over them before I would write. Then, I have been pressed with the publications of our periodical and one other psychical magazine, and with various psychical activities also, besides, as you can imagine, to write something in a foreign language means more to me than writing a letter.

Photograph No. 2

Your "Psychic Observer" is really interesting. I am very glad to have them, and other booklets also,

**Mrs. Ayako Kassokawa**
*Japan's leading psychic researcher*

which you so kindly sent me. Please accept my warm thanks for them. I have already told in my articles contributed to above magazines some new psychical features contained in your periodicals, which I am sure will interest all earnest psychical researchers and Spiritualists in this country. I was not informed of the recent activities of Spiritualism in your country until I could read your papers, and therefore, they meant a great deal to me.

As I have no time to write something that may be called an article for your paper, I am sending you within this envelope, three pictures: No. 1 is the snap-shot by amateur of me as seated by the office desk. Nos. 2 and 3 are photographs taken by some spirit photographer at seances held on August 20, 1922 and August 24, 1922, respectively, of which I will explain briefly below. As I have no extra ones of these photos, and can find no convenience at present to obtain again the same pictures, will be very grateful if you will be good enough to take the trouble of sending them back to me any time when you require them no more. I wonder if these pictures may attract your attention.

The medium is called Mr. K. Tsuda, now living in Osaka, who is leading himself a society for psychical research there. He is aged over 40. He developed his mediumistic ability in my memory about 15 years ago through strenuous trainings. His mediumship is both mental and physical, but he is known more for his physical mediumship. All the pictures of his physical phenomena were destroyed by the Authority before the War when he and other mediums connected with psychical activities in this country were arrested, because mediumistic phenomena were then considered not only superstitious but fraud also. I have not his photograph at present.

The Japanese characters drawn in white lines in the picture No. 2 are the names of principal personalities among the spirit group controling his mediumstic abilities. This was taken at the sitting on August 20, 1922, in the following manner:

A camera and a tripod are usually furnished being laid on the floor in one corner of the seance room for the purpose of enabling the spirit photographer to take the picture such as No. 3 of those people who sit in front of the cabinet either to help or see the phenomena. (The 2nd person from the right in the front row is me). During the sitting, we could guess when they are ready to take the photograph by the flash-bulb by hearing the sounds produced in setting up the tripod and camera in front of us although this is done in darkness.

In the evening of Aug. 20, the bulb did not flash due to some trouble, and then, the spirit control moved the camera only to our side, and turning it, placed it on the table in front of us in such manner that it will face the cabinet. The exact situation was informed either by direct voice or by writing with a portable lamp (red). As I remember, the red lamp was moved rapidly in front of the camera to draw these figures. The result was such as shown in the picture No. 2.

Photograph No. 3, See Column 2

As mentioned already, No. 3 picture was taken on Aug. 24. This time, the bulb was flashed without trouble by the spirit operator. We could not know how the bright spots on the breast of one sitter on the right in the picture were produced. The bulb was arranged to be flashed by pushing a button.

Formerly, such pictures were developed immediately, being taken out of the camera, before us in the room (the necessary accommodations being made). I could remember the sight of white finger tips dipping the negative into the liquids, etc. These pictures enclosed, however, were developed afterwards.

We are now planning to take some pictures of other mediums by

(Continued Page 12)

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# A Student Speaks

### Spiritual Teachings

Several weeks previous to the writing of this article, I was told through the mediumship of Martha Wilson, Trenton, N. J., that I would be asked to write an article about our Friday night spiritual developing class. I joined this group, January, 1950, at the Church of the Holy Spirit which was founded by the Rev. M. McBride Panton in Englewood, New Jersey, a little more than a year ago.

Although I have had more than twenty years of contact in spiritual work, this was my first concentrated attempt for spiritual unfoldment through trumpet seance classes and my first scientific study of Spiritualism. Few leaders of the Truth are as conversant with as diversified a fund of knowledge on the subject as is the Rev. Panton, who is virtually a "walking encyclopedia."

Since classes are conducted by oral and verbal reviews, I thought the message may have been misinterpreted until I received a letter from the editor of *Psychic Observer*, requesting me to write this article, which has its inception from the spirit world — phenomena that have constantly been a revelation to me ever since a druggist friend of mine took me into the First Spiritualist Church, Trenton, New Jersey (my home town). The service was held in the Carpenters' Hall on North Clintoin Avenue more than twenty years ago. It was there that I first witnessed mental mediumship demonstrated by the late Rev. Mrs. Munder.

### Development Class

During my first trumpet seance with Rev. Panton's class at 92 Knickerbocker Avenue, Englewood, N. J., and much to my amazement—there was assigned to me the late John Slater, a Universal Spirit, who passed away almost twenty years ago in San Francisco, California.

White Cloud is the spiritual class teacher and much loved and amusing "Maizie" is our trumpet guide who constantly breaks up the seriousness of the class with her casual and witty remarks. There is always praise for our progress and encouragement for each member when it is needed.

Our group, keenly interested and progressive, consists of our leader, Rev. M. McBride Panton; his wife, Ermly Panton, whose teacher is Dr. Roy;

**Rev. M. McBride Panton**
*Englewood medium*

Solvy Haukinsen (Dr. Nelson); Olivia A. Bender (Dr. Walpool); Barbara Olsson (Dr. Penny); Maree Sinkinson (Dr. Waterman) and the writer.

White Cloud starts the class by asking each pupil for his or her spiritual teacher and after a moment of silence, each guide comes through. Symbols are shown by teachers in the spirit world. Each pupil interprets these symbols in the form of messages for someone else in the class.

During the lessons—different loved ones come through, give their names to the students through the trumpet, and many times tests are received. Each spiritual teacher taps the trumpet three times when the answers are correct and one tap for "No".

Now and then, a strange soul comes into our midst to say a few words. Chauncey Depew was such a recent visitor to the class. Indian guides and helpers who come through usually beat a small drum which is purposely left on a table in the center of the circle. Many diversified signs, symbols and messages are given as tests. We all look forward each week to our developing class.

The other night, my own brother, Abe, who was an ordained minister before he passed away last year, came through to me for the first time. His voice sounded just as it was in life, very unusual. A greater satisfaction is hard to conceive than to talk direct with a loved one on the other side.

### Spiritual Unfoldment

White Cloud always closes our sessions with a deep spiritual thought as a lesson for our advancement:

*"This developing class is a 'fountain of spiritual unfoldment—knowledge and truth. A fountain of communion.' Then a beautiful fountain was shown in the center of the room, which he said will be seen by all."*

*"Reach out for God's help and the spirit friends' help. Everything is possible. Nothing is impossible. Happiness is ours, if we but only reach for it."*

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(Continued Page 11, Col. 1)

By

**Morris Kipp**


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## A Student Speaks CONTINUED FROM PAGE 10

Discussions bring out much for all to learn, and reviews from week to week on past lessons keep everyone on their "toes" so to speak. From notes taken during one of the classes, I have compiled the following:

### Panton Lesson

Man is a trinity — namely, a physical body, a spirit, and a soul. Soul is an intermediate principle between spirit and earth. SPIRIT IS.

The concept of Spirit or God is so broad and all-embracing that it is very very difficult to understand. That is why I entered into such a lengthy dissertation last time about what Spirit is. It is very hard to grasp this concept but, once we understand, it will change our entire outlook on life, even our relationship to the universe and all in it.

### Mind

Mind is also a trinity. It is divided into three separate parts, namely: the conscious mind, the subconscious mind, and the unconscious mind.

Mind is the cause of this world—and we are a part of this world. This world is made up of atoms, which are in turn made up of points of vibration. Vibration, then, is apparently the substance of which this world is made. Therefore, the world and all in it is made of motion—its basic essence.

When we speak of motion, however, we must also speak of energy. We have learned that matter, and energy are the same thing. We knew all along we could get energy from matter and scientists now tell us it is also possible to get matter from energy.

Energy is inconceivable without motion — everything in this world being energy and vibration. Motion and vibration are synonymous. Wherever we find motion we find energy, or the basic substance of this world.

#### Energy Is Everything

We are of this same substance. We are in motion at all times. We *are* motion. We are the same substance — the rock, the trees, the mosquito, the snake, iron, air, water, and everything in the universe. Therefore, since everything in this universe is motion or energy, that is the apparent *basic* substance of the universe. The only difference is the form or shape of the thing but it is basically the same.

If you take clay and mould it, you can make a basket, a dish, or anything else you wish. But, all are clay. The only difference is the shape or the form.

This energy or motion is everything. It is so vast we cannot conceive of all its parts at one time in its present state—THIS is apparently the cause of creation. Wherever there is a shape or a form there must be something that has created it.

#### Time Is Motion

Since everything in this universe is a form or shape, something must have created them. But the something which has created all forms and shapes cannot of themselves be the forms or shapes, hence they must have pre-existed before the forms or shapes came into being, or else it could not have made them.

And so, *that which made the form and the shape, or the motion, is not the motion but something outside the motion which is itself not in motion*, because if it were in motion it would be in motion and it couldn't have created it.

Therefore, Spirit or God is that which is eternal, immortal and *does not change*—therefore, is not in motion. And it is not in time, for time is motion. And it is not in space, for space and time are both measurements of motion. It therefore IS and nothing else is, because everything else is in motion and change and is always in the state of becoming.

But God or Spirit—this which does not change, cannot be affected by change—so if it doesn't change, Spirit, therefore, is not affected by change.

*We are Spirit*, which does not change at any time. But we do not know that we are this Spirit, because we are in a state of motion, and we have a body which is made up of motion in various forms. This body grows. That which we mistakenly called the Spirit World—should not in truth be called the Spirit World, as it is more exactly a Soul World.

Soul is that which is an intermediary principle between physical and spirit. Spirit is eternal. Eternity is forever. It has to be outside of time. Immortality is the same thing. It is much more than an extension of mortality. The soul is the intermediate principle between spirit and the physical. That intermediate principle, we know, is that which can live in another world. We know because we can contact those in that world.

And what do they tell us? They tell us that they grow and are in motion. They are in a state of vibration. It is because they are in a world of motion that they are able to communicate with us. When these two vibrations meet they are in communication.

The brain is an instrument for the mind. The mind is something which uses the physical instrument which we call the body. The brain is one portion of the body. The brain is the instrument by which we become aware of various things around us. And therefrom comes desire. We do nothing without desire. Desire is that which causes motion, and motion of course is involved in thinking.

#### Conscious Mind

This whole thing will aid us in understanding mind, soul and spirit. We are forced to go into what Mind is made up of. Mind is that which we are using and mind is also something in the physical. Part of the instrument is the brain, part the nervous system and part the entire body.

Mind is apparently, from all we can discover, also in three parts. Trinity seems to run all through this thing. There is the part of mind which we are all aware of at the present time—the conscious mind. There is another part, and because it is somewhat half way in between our being aware of and not being aware of it, we call it the subconscious mind. Apparently this subconscious mind is a kind of a storehouse—various phenomena prove it to us.

#### Creative Principle

If you are hypnotized for example, you will be able to recall events which you have long since forgotten. Under hypnosis, you would not only be able to tell that you were at at certain place and time, but you would also be able to give complete details of things you never knew! The subconscious mind is the storehouse where memory is. This storehouse is one which does not lose its guard at any time.

We have another part of the mind. This is the *creative* part of the mind, and it is not conscious. It is what we would call the *unconscious mind*. It is the *creative principle*—and existed before anything else existed because it brought everything else into its present form.

(Continued Page 12)


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## A Student Speaks

(Continued from Page 11)

In other words, that part of us which has created our organs, formed our body, and all other bodies which we have had, is the unconscious mind. This unconscious mind is not affected directly by consciousness. However, it is affected by a weight of desire found in the subconsciousness.

In other words, desire causes creation. Desire causes you to come into any expression of change or motion, and consciousness is the end development of this expression we call mind. We have noticed that if we are very unhappy, for example, our unhappiness may take various forms; that if we get ill it is because we want to and we want to because we want a certain experience or we want to escape an experience.

If we become unhappy we will open the way to illness. We, through our unconscious mind, have created our body. We, through our unconscious mind, also rid ourselves of the body. We are constantly recreating our body and constantly changing it.

# The Faithful Stars

THE beauty and mystery of the Stars have intrigued humanity since the dawn of first conscious awareness among the primitive races.

They attract children whose uplifted hands would pluck them from the sky for playthings.

Solitary shepherds watch the Stars while lying on the lone hill-sides, and Astronomers try to count them, call them by name, regard them as companions and friends. Probably they soliloquize sometimes as did the shepherd-king of Israel whose words are immortalized in the Bible: "When I consider Thy heavens the work of Thy fingers, the Moon and Stars, which Thou hast ordained, what is man that Thou art mindful of him, or the son of man that Thou visitest him?"

The mariners, pacing the decks at night, turn their eyes to those gloriously sparkling Stars, shining on high and "mirrored in the ocean vast a thousand fathoms deep."

The Stars are companions of the wakeful who feel that the far-off lights in the firmament are the eternal guides toward safety on the highways of life.

In the poet's soul the Stars kindle inspiration for ever-flaming adoration.

But most exalting is the memory of days when the Stars guided the Three Wise Men of the East to the Cradle of Bethlehem.

They have seen eons of time, and yet their brilliance survives When you see them in their grandeur give thanks that you can stand on the surface of the Earth, to observe their luster while they move with majestic calm through the cosmos of the Almighty!

*Frank J. McCarthy.*

## Japan

CONTINUED FROM PAGE 9, COL. 11

infra-red rays, and I will be glad to send you these later on as soon as they are obtained. The above medium was fastened tightly to a chair inside of the cabinet.

For your information, I would like to add a few lines regarding the situation of psychical research and such religious faith as connected with said research.

### Superstition

The Japanese people from old days have been commonly used to worship gods and spirits irrespective of their religions, except Christians. Therefore, a lot of miraculous occurrences were recorded in legends, which, from the viewpoint of psychical researchers, were nothing but psychical phenomena.

There exist consequently in the present days many superstitious religious sects conducting prediction, healing, etc., although some of them have some truth in what they preach or practice. Serious psychical study was started in Japan about 30 years ago by our predecessor Mr. W. Asano, who attended to the Third Spiritualists Congress held in London with Dr. Fukurai. The latter is known among foreign psychical students for his "Thoughtgraphy".

### For 25 Years

Mr. Asano had been presiding until his death about 15 years ago the Japanese Society for Psychical Research, with which I have been connected with more than 25 years. The activities of said society was suspended during the War, and after the War, the society was revived to be called "Japan Psychic Science Association, Incorporated." I am one of directors, taking charge of publication.

There are at present a few local societies for psychical research scattered in the west and north in this country, but they are all quite new and small as compared with ours. We have among the directors professors of Governmental Universities, from which I presume you can judge our social standing.

As to Spiritualism movement, we are not yet in the position to do so, though all the directors and most members of our association are in fact Spiritualists, including Christians, Buddhists, Shintoists, etc. Of course, there are such articles as pertaining to Spiritualism in our magazines.

We have a good many mental mediums having different kinds of mediumship, but physical mediums are rather few as compared with mental ones. The medium mentioned above, and other three noted male mediums can show all sorts of telekinetic phenomena, not only in darkness, but under red light also. They can do apports too, but as to materialization, only partial materialization can be seen for the present.

I hope that above information may be of some interest to you and Mrs. Pressing, to whom please extend my good wishes.

Yours sincerely,

*Mrs. Ayako Kasukawa.*


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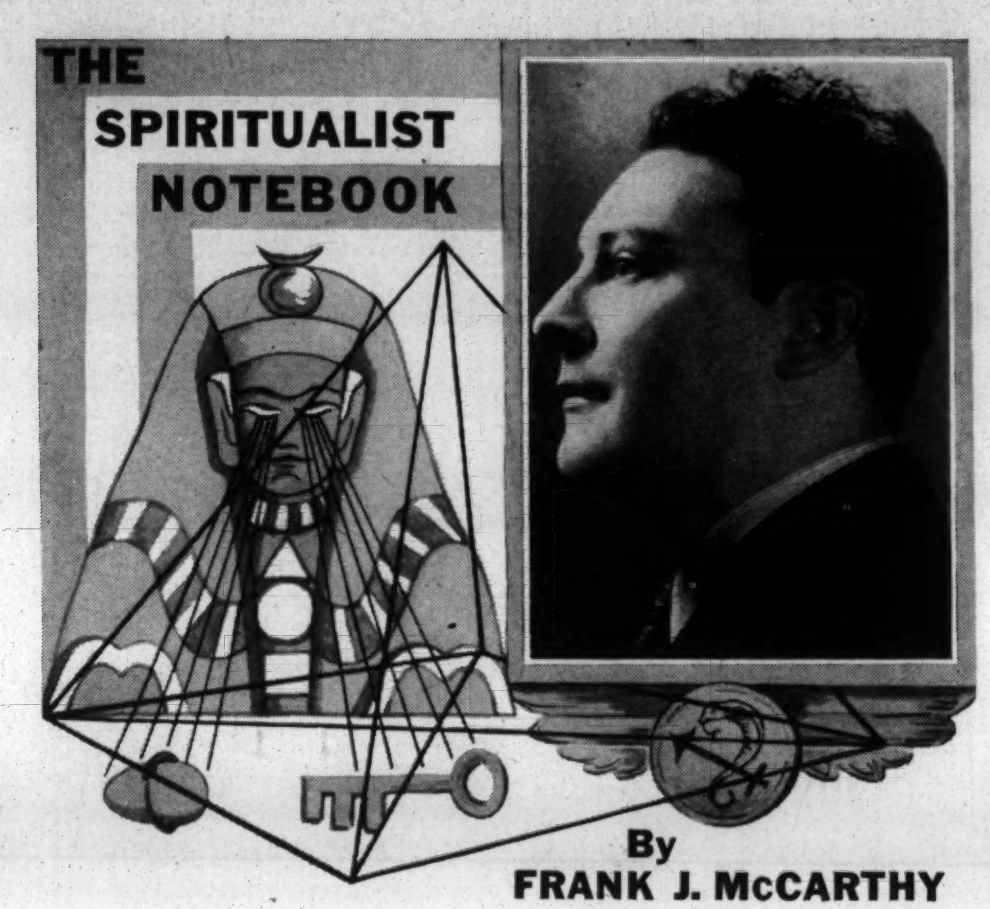


By
**FRANK J. McCARTHY**

# *Your Psychic Life*

Deep in your heart abides the firm conviction that you dwell in the midst of an unseen world, peopled with strange beings possessing strange powers and moving incessantly athwart the plans of your life. While you project your thoughts far and wide, you seem to feel that unseen forces watch over you.

Your know them, feel them, yet they elude your grasp. Some fundamental instinct gives you the impression that futurity and fate are known to these entities; that omens and portents are their hints; and that they are capable of mighty revelations when they become apparent to sight and hearing.

This awareness is known as psychic perception.

## "Guardian Angels"

Your ancestors had this faculty and believed in it implicitly. Often, around their campfires they passed the night recounting tales of revelation. Every act of life was regulated and determined by belief in unseen forces. Moderns have tried to analyze this perception. They call it thought projection, yet they have never been able to explain adequately the phenomenal sensitivity of clairvoyants and natural psychists.

Through experience you know that there is an extraordinary completeness about instinct. It is different from impulse or that subjective quality which is like a "guardian angel" in time of extreme danger.

Psychic intuition has nothing to do with reaction to immediate hazards. It is an indefinable faculty that enables you to see mirrored on an extrasensory screen that is neither mental nor imaginary, the scenes or symbols that relate to events you never experienced and to people whom you have never seen nor of whom you have never heard.

There are only a comparatively few people in the world who are true psychists, but almost everyone has the intuitive that are akin to supersensory perception.

## Mental Reaction

Because of the dual faculty of physical and supersensory perception, the psychist can see the spirit world as a shadowy counterpart of existence on Earth.

The psychic faculty is remote from the instinct which impels you to pray for temporal and tangible blessings, for success in war and love, for good health, for protection, and for prosperity.

You feel exalted spiritually when you go to church to worship and to pray. You do so because you believe that divine power will bestow blessings on you if you lead a good life. Even when you are remiss, you pray that you will not be deprived of the benefits to which you aspire.

This has nothing to do with psychic power. Your beliefs and your faith are often based on family and social traditions.

Though you may not have the same superstitious awe of magic circles or squares that your ancestors had, yet you follow the precept that "virtue is its own reward.' This is purely a mental reaction. It has nothing to do with extrasensory vision and sight.

The psychic faculty is as inborn and primary as were the instincts of humanity when people first learned to interpret the symbols of nature. It is interesting to observe that all knowledge in the world was evolved from concepts that were part religion and part self-preservation.

There have been many cyclic changes called progress but always, below the superficial veneer, each human being begins life with pristine hopes, fears, wants and wishes. Basically, there is little change in human instincts.

## Discarnate Entities

Your ancestors who roamed the Earth eons ago had about the same speculative ideas about their origin and destiny that you have. You may be more clever in many ways, but you know no more about the source of life than the earliest cave-dweller.

In fact, you know less about some things because their close contact with nature and a clear conception of the astral plane gave them strong psychic perceptions.

To the primitive mind, the spirit of a dead person became a wanderer in space who experienced strange adventures. They believed that such a disembodied spirit had the faculty to envision and reveal what would happen in the future.

It was largely in the realm of spiritual contact with departed relatives that psychism was developed. The Egyptians made a religion of belief in discarnate entities. It became a doctrine which lived persistently and unchanged in Egypt for more than five thousand years.

It perpetuated the theory that there is a future life. So powerful was the feeling that the soul lives on that belief in the resurrection of the body followed.

Consequently during the earliest dynasties it became the custom to build beautiful and enduring tombs so that the bodies which were placed in them might be preserved as the resurrection should take place. Everyone was supposed to possess a body, a soul, (or "genius") and an intelligence.

## Doctrine of 3 Souls

After death the body, freed from its corruptible portions, was preserved by being filled with bitumen, spices, and aromatic drugs. Having been bandaged in folds of linen, it was placed in its tomb, ready to return to life at the appointed hour.

**(Continued Page 14)**

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## Your Psychic Life CONTINUED FROM PAGE 13

The Eskimos hold to the doctrine of three souls; the one which perishes with the body; the second which lives some generations about the village and then is lost; the third, the name-soul which is immortal and mounts the Milky Way to dance in the fiery streamers of the aurora borealis.

The American Indians believe in the Nunne hi, or The Little People who are a race of invisible immortals who live anywhere. Their name signifies: "Having always been there." It was accepted generally that they appeared frequently as diminuitive beings.

Every tribe of American Indians has a series of spirits in the woods, cliffs, waters, and mountains. These are usually benevolent and kindly when not disturbed but sometimes they are mischievous, and in certain instances malicious and revengeful. They are regarded as supernatural, entirely distinct from the animal and plant spirits, as well as from the god-like beings who rule the sun, the rain, the thunder and winter snows.

Belief in the supernatural is universal because it is based on the instincts that are a part of human nature. Each person is aware of the mighty unmeasured forces in the universe that control his own destiny.

Ominous death and omnipresent life meet everywhere. Dissatisfaction with the present and the intense longing for a life of joy hereafter goad the king as well as pauper. And knowledge is ever the goal of the seer.

None knows the answer of life and death but many have an inkling —and it in each bit of truth preserved through the centuries or occult mysteries which enables the adepts and scientists to sift the real from the false. Is it strange that the aborigines of primtive America should have such a vast store of folk lore that parallels similar tales of the Orient and northern Europe? Is such a correlation a riddle?

Then look back in your mind's eyes to prehistoric times and remember that there have been migrations of races since the first humans became conscious of their predatory power. The instinct to hunt led the first timid soul away from home, and so the warrior was born. Then came shifts of entire tribes, moving ever onward in the search of food and security. Then came greed, and pillage, and civilization and modern science.

But during the interval of eons, the races spread out over the vast terrain of Earth—and each branch of humanity carried its ancestral memories into the wilderness. It is that which accounts for the similarity of ideas in disassociated lands and peoples.

The American Indians and the Arabs, Celts and the Chinese, the Hindus and the Eskimos are the offsprings of a central race that goes so far back into antiquity that its original source has long since been obliterated. But the superstitions and folk lore reveal the common ancestral bond—the racial purists notwithstanding.

## SUMMERLAND

**BELFRAGE, Mary Calista, passed away at Long Beach, California recently. She was not only "mother" to Robert Belfrage but known in the field of Spiritualism as "little mother" to her many friends. She is survived by son, Robert, daughter-in-law, Maude Kline, National missionary at large; another son and daughter-in-law, Mr. and Mrs. Edward Belfrage of San Francisco. Services were held at the Spiritual Science Church of Long Beach.. The Rev. Mary C. Pirtle officiated.**

**REYNOLDS, Rev. George, passed away April 24th at Detroit, Michigan. He is survived by his wife, Rev. Esta; one daughter, two sons and two stepsons. Dr. Clara Barnett-Smith officiated.**

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# CHURCH NEWS

**Rev. Carolyn Duke**
*(See Col. 3, this page)*

## Coming Events
## 1950

**June 15-17**—53rd annual convention of The Ohio; State Spiritualist Ass'n; Ashtabula, Ohio; William Elliot Hammond, guest speaker; Hdqt.: First Spiritualist Temple; Ralph Cutlip, Chairman of arrangements, 129 Ross Road, Ashtabula.

xxx

**June 23rd-Aug. 20th**—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

**June 24th to Sept. 5th**—Hydesville Spiritualist Camp, Hydesville Road, Hydesville, R.F.D. Newark, N. Y.; Rev. Margaret Lewis, President.

xxx

**June 26-29**—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

xxx

**June 25-Sept. 4th**—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

**June 24th-Sept. 4th** — Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

**July 1-30**—Spiritualist Camp Massasoit, Lincoln Road, Gloucester, Massachusetts.

xxx

**July 1-Aug. 31**—Lily Dale Assembly, Lily Dale, N. Y.

xxx

**July 1-Aug. 27**—Chain Lake Spiritualist Camp season. South Branch, Michigan.

xxx

**July 1-Aug. 30**—Lake Brady Spiritualist Camp, Brady Lake, Ohio.

xxx

**July 1-Aug. 31**—Harmony Grove Spiritualist Camp season, Escondido, California.

xxx

**July 1-Sept 7**—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

**July 1-Aug. 31**—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

xxx

**July 2-Aug. 27**—Western Wisconsin Spiritualist Camp Association, Wonewoc, Wisconsin.

xxx

**July 2-Sept. 4**—Onset Spiritualist Camp. Onset, Massachusetts.

### Oklahoma

At a recent Oklahoma State Spiritualist State Association convention, officers elected for the ensuing year: President, Dr. E. L. Reynolds, Tulsa; Vice President, Dr. A. S. P. Fields, Bartlesville; Secretary, Nola Fields; Trustee, Russell Grammont, Enid. J. H. Cuddy, former secretary, resigned.

### Chesterfield

The Chaneys have moved from Eaton Rapids to Chesterfield where they have purchased a cottage for occupancy the year round. The Rev. Robert G. Chaney is appellate clergyman and president of the official Board of the Spiritualist Episcopal Church. Earlyne Chaney, lecturer and writer, assists her husband and accompanies him when scheduled for engagements at churches and centers throughout the country —lecturing and demonstrating his rare gift of spirit photography.

### Maine Camp

The Temple Heights Spiritual Corporation will open their annual camp meetings July 30th and close August 13th according to Jessie H. De Witt, secretary. All services are held at Northport, Maine, several miles from Belfast.

### Lily Dale

The 71st annual season of the Lily Dale Assembly will open July 1st, at Lily Dale, N. Y. and close September 3rd. Throughout the season, Robert J. Macdonald will be chairman at all auditorium services.

Special days listed in the 1950 program: *Firemens Day*, July 4th; *Mediums' Day*, July 20th, (Clara Barnett Smith); *Masonic Day*, July 22nd, (Ed Bodin); *Buffalo Day*, July 23rd; *National Junior League Day*, July 29th; *Canadian Day*, August 5th; *Membership Day*, August 7th; *N. S. A. Day*, August 11th; *Illinois State Day*, August 12th; *Women's Day*, August 19th; *Children's Day*, August 25th.

Each week throughout the season, special classes will be held at the Assembly Hall at 10:45 A. M. These classes will be conducted by: Sarah Parker Thomson, Albert Vaughn Strode, Helene Gerling, William Elliott Hammond, Lytle Sensabaugh, Arthur Ford and Dr. Victoria Barnes.

Speakers and mediums listed on the offiicial program: Sarah Parker Thomson, William Elliott Hammond, Dr. Jacque Savage, Mable Barnes, Albert Vaughn Strode, Raymond D. Cudney, Peter Evert, Lucille B. Clingan, Alfred T. Terry, E. A. Macbeth, Evelyn Muse, George MacIlroy,, T. John Kelly, D. Mona Berry, Lena Florence, Martha Haupt, Helene Gerling, Mildred Mason, Catherine Jungen, Kathryn Baxter, Hubert O'Malley, Lillian Dillon, Arthur Ford, Yendley Burton, H. Brunning, Harry Woodhouse, Bert Bessette, Lytle Sensabaugh, Ernst Schoenfeld, Russell Waldorf, Alice Buechel, Dr. Victoria Barnes, Margaret Wamsley, Mae Potts, Charles Hartshorne, Edgar Smertz, Rose Clayton, Gladys Custance, Robert J. Macdonald, Sophie Busch, Minnie Sayers. M. McBride Panton, Helen Novak, Gladys and Kenneth Custance.

**Rev. F. W. Hutchinson**
*Duluth Pastor*

### Duluth, Minnesota

According to Ida Anderson, secretary of the First Spiritualist Church of Duluth, Minnesota, the Rev. F. W. Hutchinson, new church pastor, was formerly a resident of Victoria, Canada. Before accepting present position, Rev. Hutchinson toured the Dominion and served the Open Door Spiritualist Church of Victoria. While in the U. S. A., he has also served as pastor of the First Spiritualist Church of Dallas, Texas.

### New York City

A group of sincere Spiritualists assemble every Wednesday afternoon at the Brotherhood House for class instruction conducted by the Rev. Carolyn Duke, S. T., Supreme Light Templar of the Aquarian Brotherhood, 244 West 75th Street, New York City. After the reorganization


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program during the past year, it was disclosed by Rev. Duke that over fourteen centers have been organized not only in the country but also one in British West Africa. Rev. Duke is a lecturer, teacher and mental medium. Many of her discourses have been recorded and distributed to her various centers where they are used for instruction.

## Memorial Services

Memorial services for Rev. Vivian Davis were held April 23rd at 15 Harwood Place, Buffalo, New York. Rev. Davis, who passed away March 24th, founded with a group of interested Spiritualists, the Pierce Memorial Church in 1948.

Rev. Rowland Henry, pastor of the Nazarene Spiritualist Church and Rev. Ethel Squier, pastor of the First Spiritualist Temple, East Aurora, N. Y., spoke at the afternoon and evening service.

Others in attendance: Rev. Alice Page, pastor of the Church of the Healing Light, Rochester, N. Y.; Rev. Maud Thompson, Rev. Olive McCanna, Rev. Nettie Roehl, Rev. Ida Hansen, Rev. Minnie Fitzpatrick, Rev. Florence Winnett, Rev. Salfelder and Rev. Rose Glasser . . . all leaders of Buffalo (N.Y.) Spiritualist groups.

Since the passing of Rev. Davis, activities in Pierce Memorial Spiritualist Church have been conducted under the guidance of Rev. Gertrude Townsend.

## Silver Belle

The 18th annual season of Camp Silver Belle will open June 24th at Ephrata, Pennsylvania, according to Ethel Post-Parrish, Secretary. This Spiritualist center is located in the southeastern portion of Pennsylvania, twelve miles from Lancaster and 36 miles south of Harrisburg.

Their forty page 1950 program lists dozens of psychics who will, each day, lecture or demonstrate various phases of mental and physical mediumship; Ethel Post-Parrish, St. Petersburg, Florida; H. Gordon Burroughs, Washington, D. C.; Bertha Eckroad, Baltimore, Md.; Raymond E. Burns, Stamford, Conn.; Mary Fulton, Huntington, West Virginia; Elizabeth Fabian, Ephrata, Penn.; John E. Reese, Boston, Mass.; Marion Miller, West Hempstead, L. I., N. Y.; C. Harrison Engel, Norfolk, Va.; Ralph A. Whitney, Columbus, Ohio; Arthur Ford, Miami, Florida; Mollie Beck, South Ozone Park, Lond Island, N. Y.; William Skidmore, Long Island, N. Y.; Ernest R. Holden, Ephrata, Penna.; Marguerite Naus Holden, Ephrata, Penn.; Edith L. Green, Detroit, Michigan; Laura Harbach, Reading, Penna.; Mary Stuart, Reading, Penna.; Anna K. Rose, Philadelphia, Penna.; Emma Munch, Riverton, N. J.; Betty Crews Brown, Milwaukee, Wisconsin; Ciel Stewart, New York, N. Y.; Frank Decker, New York, N. Y.; J. Edward, Scranton, Penna.; Marie Doyle, Reading, Penna.; Sara Parker Thomson, St. Petersburg, Florida; and Ida M. Demopoulas, Paterson, N. J.

James M. Parrish, St. Petersburg, Florida; Marion Nicoletti, New York, N. Y.; Kitty McKay Leith, New York, N. Y.; Lena Barnes Jefts,

**Ethel Post-Parrish**
*"Silver Belle" loves everybody*

St. Petersburg, Florida; Blanche Sears, Columbus, Ohio; Tali E. Waters, E. Orange, N. J.; Juliette Ewing Pressing, Jamestown, N. Y.; Michael Wallace Howell, Lebanon, Ohio; Justin Titus, Rochester, N. Y.; Orlando Shannon, Pittsburgh, Penna.; and Pearl Brown, Pittsburgh, Penna.

Special Days: *Physical Phenomena and Infra-Red Photography*, June 24th; *Psychic Observer Day*, June 25th; *Flag Raising Service*, June 25th; *Michael Wallace Howell Day*, June 29th; *Opening Banquet*, July 1st; *Rochester Day*, July 2nd; *Independence Day*, July 4th.

*Justin Titus Day*, July 6th; *Virginia Day*, July 9th; *C. Harrison Engel Day*, July 13; *Reading Day*, July 16th; *Medium's Day*, July 20th; *Anita Nuel Memorial Cake Sale*, July 22nd; *National Spiritualist Association Day*, July 23rd; *Arthur Ford Day*, July 27th.

*Connecticut Day*, July 20th; *Membership Day*, August 3rd; *Washington Day*, August 6th; *Flower Memorial Service*, August 6th; *H. Gordon Burroughs Day*, August 10th; *Pittsburgh Day*, August 13th; *Raymond Burns Day*, August 17th; *Ohio Day*, August 20th; *Camp Silver Belle Association Day*, August 21st.

*Ralph Whitney Day*, August 24th; *Anita Nuel Memorial Cake Sale*, August 26th; *New Jersey Day*, August 27th; *Candle Light Healing Service*, August 21st; *Lena Barnes Jefts Day*, September 2nd; *Philadelphia Day*, September 3rd; *Health Clinic*, September 4th; *Demonstration of Direct-Voice Mediumship*, September 4th.

Other speakers and mediums listed on the program: Elizabeth Giberson, Elizabeth Fabian, Albert Scheffler, Michael Nioletti, Leona Olim, Kate Whitmoyer, William and Elizabeth Kunze, Marion Hartman, Ada Crews, William Rishie, Mary Stuart, Charles Smith and Ann Decker.

The Board of Governors of the Camp Silver Belle Association are: L. S. Brown, Marguerite Holden, Clarence Hunsicker, Tali E. Waters, Henrietta Raff, James M. Parrish, Mary Stuart, Tom Marsden, Sylvia Ferry, Dr. Almon Stabler, Charles Arnold, Emma Taylor, H. Gorden Burroughs; Raymond Burns, vice president; Ethel Post-Parrish, secretary; and Lena Barnes Jefts, treasurer.

## Ford's Itinerary

A letter received recently from Rev. Arthur Ford, who has just recovered from a serious illness, states that he plans to visit Puerto Rico during the next few weeks after which his itinerary covers engagements: Camp Silver Belle, Ephrata, Penna., the entire month of July; Lily Dale Assembly, Lily Dale, N. Y., first two weeks in August; Wonewoc Spiritualist Camp, Wonewoc, Wisconsin, last two weeks of August.

During his visit to this section of New York State, Rev. Ford has promised to stop over a few hours in Jamestown and visit the American Foundation for Psychic Research.

## Phoenix Visitor

Splendid reports regarding the work of Rev. Albert E. Vaughn Strode, N. S. A. missionary, Enid, Oklahoma, have been received from Edwin W. Ford. These report describe Rev. Vaughn Strode's eleven-day engagement at the First Spiritualist Church, Phoenix, Arizona.

(Continued Page 17)

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During his visit, the Enid medium demonstrated his gift of psychic sketch and portrait phenomena and was principal speaker at all church services; also a Junior League meeting. At the latter, Mr. Ford, conductor of the Valley of the Sun Progressive Lyceum, served as chairman and Florence Simpson assisted at the message services.

Mr. Ford is a National Spiritualist teacher and president of the Phoenix chapter of the Junior League. Jean Ford, also an enthusiastic Spiritualist, is the National Junior League treasurer.

### Seance Rooms

Throughout the country, many Spiritualist churches have realized the need of having a properly equipped seance room that can be used by visiting mediums.

"*Our church,*" says Rev. Emma Farrington, pastor of the First Church of Truth, 26 Shelby Street, Grand Rapids, Michigan, "*has its own seance room. Just recently, a number of direct voice and materialization seances were held by Rev. Mable Riffle and Rev. Fanchion Harwood and we find that these presentations have greatly helped our progress through increased membership.*"

### Chesterfield

(*See pictures, Page* 24)

Chesterfield's 1950 official season opens June 24th at Chesterfield, Indiana, according to Mable Riffle, secretary. This "*largest Spiritualist phenomena center in the world*" is located four miles east of Anderson, Indiana, and forty miles northeast of Indianapolis.

The official program for 1950, just released, lists services daily at 2:30 P. M.; three services Sunday, morning, afternoon and evening. For the past fifty years, this Spiritualist center has become internationally known for its varied presentation of physical mediumship.

Special services: Materialization seance, Lula Taber, July 8th; Spirit pictures: Maud Fox and Loretta Schmitt, July 15th; Trumpet-in-the-light, blindfold billets and traveling messages; Clifford Bias and Maude Kline, July 22nd; Materialization seance: Fanchion Harwood, July 29th; Spirit photography, Robert Chaney, August 5th; Etta Bledsoe Day: James Laughton, August 6th; Apport seance, Independent voice seance: John Bunker and James Laughton, August 12th; Independent voice seance: Mable Riffle, August 19th; Concert: Lillian Dee, August 18th.

Hundreds plan to visit Chesterfield, many will stay the entire season. A banquet, June 23, marks the official opening. All will be greeted by the master of ceremonies, Clifford Bias. Reservations for the banquet must be made in advance.

Classes for spiritual unfoldment and psychic development, which include the study of the science, philosophy and religion of Modern Spiritualism and allied subjects, will be conducted each morning in the chapel: June 26th and July 8th, Clifford L. Bias; July 10th to July 22nd, Mamie B. Schulz; July 24th to August 5th, Robert Chaney; August 7th to August 19th, Homer W. Watkins.

The 1950 program lists the following direct-voice and mental mediums: Clifford Bias, Goldie Brown, Nellie Curry, Lydia Crain, Anna Dennie, Maud Fox, Fanchion Harwood, Clara Medcalf, Mable Riffle, Mildred Schulz, Lula Taber and Harold Taber, all of Chesterfield, Indiana; John Bunker and Robert Chaney of Eaton Rapids, Michigan; Pearl Crain, Mable Horton, James Laughton and Homer Watkins of Detroit, Michigan; Mary Beattie, New Madison, Ohio; Bernice Brock, Ft. Wayne, Indiana; Pansy Cox, Anderson, Indiana; Dollie Clark, Indianapolis, Ind.; Edward Mackey, New York, N. Y.; Loretta Schmitt, St. Petersburg, Fla.; Mamie B. Schulz, Philadelphia, Penn.; Edith Stillwell, New Castle, Ind.; Charles Swann, Jackson, Michigan.

**Mable Riffle**

*"Chesterfield Lives!"*

Specialized phases of physical mediumship will be demonstrated throughout the season: Slate writing, Mary Beattie; Spirit photography, Robert Chaney; Materialization, Mary Beattie, Dolly Clark, Fanchion Harwood, and Lula Taber; Healing, John W. Bunker.

For the past ten years, thousands have planned their visit to include *Etta Bledsoe Day* scheduled this year, Sunday, August 6th at which time, Juliette Ewing Pressing's lecture will be followed by direct-voice publicly demonstrated by James Laughton.

Aside from staff workers, speakers and mediums listed in the official program: Lytle Sensabaugh, Ashtabula, Ohio; Dr. B. F. Clark, Indianapolis, Ind.; John Van Meir, Indianapolis, Ind.; Genevra Peet, Ithaca, Michigan; Arthur Myers, Lily Dale, N. Y.; Maude Kline, Long Beach, California; Austin Wallace, Eaton Rapids, Michigan; and Verna Kuhlig, Chicago, Illinois.

During the past several years, since the new Western Hotel has been built, 90 per cent of the visitors express their desire to stay in this newly constructed edifice. It will be necessary this year to write ahead for reservations and specify the hotel in which you wish to spend your vacation, either the Western Hotel, Sunflower Hotel or Lily Hotel. These requests must be made in writing to the camp secretary well in advance.

The Board of Directors of Chesterfield: President, William A. Dennie; Vice President, Ollie Patton; Secretary, Mable Riffle; Treasurer, Pansy Cox. Trustees: A. R. Riffle, George Gibson, Clifford Bias, Ray Stillwell, Ernest Schulz, and Exie Hardy.

### Camden, New Jersey

Throughout the United States, hundreds of Spiritualist churches with literature stands present PSYCHIC OBSERVER at their regular week-day and Sunday services.

Many have taken our journal since the beginning. In New Jersey, the Second Spiritualist Church has sold more copies of our journal than possibly any other church in that section. Today, the pastor, Rev. Catherine Broome holds regular services in the Legion Room of the Walt Whitman Hotel in the city of Camden. On several occasions, the editors of *Psychic Observer* have visited this church.

In a letter just received, Rev.

**(Continued Page 18)**

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P. S.—I have letters from many of the officers of the National Spiritualist Association and leading mediums—all saying that these are splendid books. T. E.

Broome says: "I was the first to sell your paper here when you started. I was ordained by the New Jersey State A. S. S. of N. S. A.; have been with the Second church since 1940 and a certified medium since 1932. I have served Pennsylvania, New Jersey and Delaware churches since 1928; held a licentiate certificate for nine year before I was ordained. I have stood for our cause many years and have donated my time and services each week without pay.

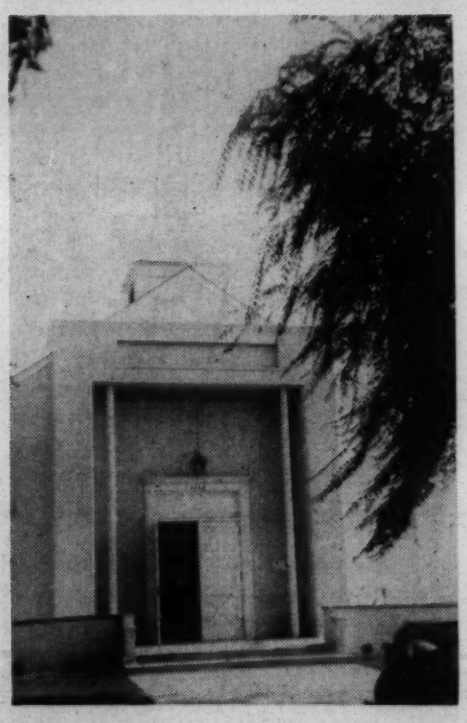
## West Coast Invites

Alice Bonner and Jessie Bannister were ordained recently at the Spiritual Science Church, 1202 E. Plymouth Street, Long Beach, California. The church pastor, Rev. Mayme Pirtle, for 33 years a widely known trance medium, joins the two newly ordained co-workers in their invitation to all Spiritualists to visit their church when making a trip to the West Coast.

The Long Beach Press Telegram devoted a half column to the impressive Spiritualist ceremony at which time the above mentioned licentiate ministers were ordained.

Names included in the write-up were: Rev. Elva Cooley, Norma Humfield, Mildred Hamilton, Barbara Schwartz, Janet Alford, Kathy Morgan, Jeanie Parks, and Margaret DeYoung. They took active part in the ceremony. Principals included in the write-up: Robert Cooley and Larry Le Sure, president and vice-president of the church respectively; Rev. Donna McHenry, member of the Board of Directors of the International General Assembly of Spiritualists of which their church is a unit; Mabel Davis, Rev. Ethel Williams, Dell Niles, Ed Haugen, Evan Schwartz, Elaine Chapman, Van Schachterle, Doris Metz and Ruby De Witt.

## Spiritual Science Church, Long Beach, California



Speakers and medium (above) Spiritual Science Church, left to right: Rev. Mary C. Pirtle, Rev. Alice M. Bonner, Rev. Jessie Bannister and Mable Davis.

Entrance to Spiritual Science Church (left) I.G.A.S. charter No. 126; erected 1949; Dedicated Dec. 18th. Pastor, Rev. Pirtle; Co-Pastor, Elva Cooley. Location: 1202 East Plymouth Ave., North Long Beach, California; Cost of church, $35,000.00. On the right, upon entering, there is a Prayer Sanctuary—open 24 hours a day.

# SPIRITUALIST CHURCHES

**If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.**

### ALABAMA

**Birmingham**—Central Ch. of Spiritualists, 417½ N. 21st St.; Sun. & Thurs. 7:15 P. M.; Rev. R. P. H. Sparks, 2521—21st St.

### ARIZONA

**Phoenix**—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

### CALIFORNIA

**Alhambra**—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

XXX

**Burbank**—Church of Divine Philosophy, 705 East Olive St., Sun., 8 P. M. Rev. Louise Jolly.

XXX

**Escondido**—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

XXX

**Fresno, California**

**Ch. of Revelation, No. 985 Palm Ave. (cor. Bennett) Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.**

**Society of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelley.**

XXX

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

XXX

**Hollywood, California**

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

XXX

**Huntington Park**—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

XXX

**Long Beach, California**

Temple of Christian Philosophy, 1105 Raymond Ave.; Sun. 7:30 P. M.; Kosmon Club, Thurs. 1 P. M.; Rev. Lola Reddig, Phone 82316.

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Temple of Spiritual Science, 835 Locust Ave., Masonic Temple; Sunday 7:30 P. M.; Rev. Rosa Locke.

**Temple of Sunshine, 108 Nieto Ave., Wed. 2 P. M.; Rev. Reesa Darling, Pastor. Phone: 8-4474.**

**Carl Horton Pierce Memorial Healing Center, Villa Riviera Hotel, Chapel in the Sky, Suite No. 1601, 800 East Ocean Ave., Sun. Vespers 2:30 P. M.; Mon. & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton; Telephone: 6-7261.**

XXX

**Los Angeles, California**

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

**(Los Angeles Continued)**

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

**Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.**

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

**Spiritual Science Ch. No. 1, 427 West 58th St.; Tues. 2 P. M.; Wed. 8 P. M.; Fri. 7:30 P. M.; Sun. 11 A. M., 2 & 8 P. M.; Rev. Frank Mickley, Phone, TH 2104.**

**Spiritual Fellowship Group, 943 South Hoover St. Sun. 11, 2:30 & 7:30; Rev. Jane M. Sipes; Phone: Wu 9-2280.**

**Wilshire Sp'list Ch., 508 So. Hobart Blvd.; Sun. 11 A. M. & 8 P. M.; Tues. 8 P. M. Minister, Rev. Ethel Van De Water.**

Mission Chapel, Overcomers Branch No. 1, 5840 S. Normandie; Tues. & Wed., 2 P. M.; Sun. 8 P. M.; Flower reading, Fri. 8 P. M.; Rev. Helen Brown; Phone, TW 9533.

XXX

**Oakland, California**

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

XXX

**Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2; 581 Pine Ave., Thursday 7:45 P. M.; Rev. Edna Kelley.**

XXX

**Sacramento** — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

XXX

**San Bernardino, California**

1st Sp'list Ass'n, 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

Ch. of Revelation Br. No. 14, 754 Mt. View Ave.; Sun. 7:30 P. M.; Rev. Ruth I Roberts.

XXX

**San Diego, California**

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

**Progressive Sp'list Ch., 3843 Herbert St; Carrie B. Kelly, minister; Kathryn T. Rodgers, secretary.**

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., Sun. 7:30 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

XXX

**San Francisco, California**

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

**Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.**

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

**Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.**

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

(SAN FRANCISCO, Continued)

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Radiant Light Ch., 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 P. M. Healing & Message Service: Rev. H. Bercu, pastor; Rev. Hallaway, co-postor; Betty Dutchen, Healer.

xxx

San Jose—Grace Spiritual Ch., I. O. O. F. Hall, 3rd & Santa Clara St.; Sun. 2:30 P. M., messages; 7:30 P. M., lecture & Healing; 4th Sun. 2-4 P. M. circles; Rubie Swisher, pastor.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

**Santa Cruz, California**

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

xxx

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers,

## COLORADO

**Denver, Colorado**

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor—Rev. Florence Stanton; Phone Westwood 1155M; Co-Pastors: Dr. Lois B. Washburn: Phone Lake 1178.

xxx

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

## CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

xxx

**Hartford, Connecticut**

Hartford Sp'list Temple, 758 Asylum St.; Sun 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

xxx

**New Haven, Connecticut**

Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

Star of Truth Spiritual Group, 458 Orchard St.; Mon. 7:30 P. M.; Pres., Harriet Golden Freeman.

xxx

Niantic—Temple of Light, Pine Grove Camp, Cherry and South St.; Rev. William Charles Owens. Phone Niantic 815-W-1.

xxx

Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

xxx

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.;Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

xxx

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

## DISTRICT OF COLUMBIA

**Washington, D. C.**

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Luckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

(Washington, D. C. Continued)

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N. W. (3rd floor, rear); Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. M. Thrash; Rev. V. King.

## FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

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**Fort Lauderdale, Florida**

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

xxx

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

xxx

**Miami, Florida**

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

xxx

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

xxx

St. Petersburg—Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. 7:45 P. M.; Rev. Clara Knost-Larrick, pastor; W. H. Larrick, Sec'y.

xxx

**Tampa, Florida**

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

## ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

xxx

**Chicago, Illinois**

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

(Chicago Continued)

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor), Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

Evangelical Spiritual Ch., 654 North Parkside Ave., Rev. Harry H. Hilburn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate Pastor.

Liberal Psychic Science Ch., Hamilton Hotel, 20 South Dearborn St., Sat. 7:30 P. M.; Rev. Anthony Camardo.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. and Thurs. 7:45 P. M.; Candle Light Service 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110)

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone HEmlock 4-9181.

Friendly Spiritual Ch., 240 W. 63rd St.; Sun. 8 P. M. (Sacred Candle Service 1st Sun.) Pastor, Rev. Sheldon Northrop, Phone: Went. 6-2270.

xxx

**Cicero, Illinois**

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

xxx

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

xxx

**East St. Louis, Illinois**

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

xxx

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

xxx

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

xxx

**Peoria Illinois**

Church of Revelation, 211 White St.; Rev. Jeannette Smith.

Spiritual Ch. of God Center, G.A.R. Hall (across from Union Bus Station); Sec'y, Mrs. Lillie Smeltzer, 405 S. Pleasant Hill Road, East Peoria, Illinois.

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

xxx

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

## INDIANA

**Anderson, Indiana**

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

xxx

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

xxx

Fort Wayne—Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1331½ South Calhoun St., Sun. 9:30 A. M & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

xxx

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

xxx

**Indianapolis, Indiana**

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

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**Lafayette, Indiana**

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

La Porte—People's Psychic Ch., 1001 Jefferson Ave., Pastor and Pres. Charles W. Mills, 601 Central Ave.

xxx

**Marion, Indiana**

Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Golden Thought Sp'list Ch., 110½ W. 3rd St.; Sun. 7:30 P. M.; Pastor, Mrs. Charles Cochrane, Phone, 4238-J

xxx

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

xxx

Richmond — The 1st Sp'list Ch. (N.S.A.), Westcott Hotel Auditorium, Sun. 7:30 P. M.; Wed. 7:30 P. M. at 504 S. 5th St.; Pastor, Frank Schroeder; Pres. Dr. H. Dee Wintrow.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

## IOWA

**Des Moines, Iowa**

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

Des Moines—Johnson Chapel Psychic Center, 1018 Euclid Ave.; Sun. 8 P. M.; Rev. Wm. Leach; Rev. Vessa Huffman.

## KANSAS

**Kansas City**—First Sp'list Ch., 1061 Armstrong Ave., Sun. Healing, 7:30 P. M.; Tues., 2 and 7; Rev. Betty J. Palmer, 828 Ann Ave. Kansas City (9).

xxx

**Wichita**—First Sp'list Ch. 121 South Main St.; Neva Durham.

## KENTUCKY

**Louisville**—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

xxx

**Paducah**—Paducah Psychic Study Club, Sun. 8 P. M.; Leslie & Mildred Faith, Rt. No. 1, Bickner Lane. Phone 1910-M.

## LOUISIANA

**New Orleans**—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

## MARYLAND

**Baltimore, Maryland**

Temple of Wisdom (Spiritual Sc Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed. & Fri., 8 P. M.; Rev. Grace P. Bauer, 1830 Bolton.

## MASSACHUSETTS

**Boston, Mass.**

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

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**Cambridge**—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

**Lynn**—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

**Malden**—Trinity Sp'list Ch., 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P. M.; Rev. W. J. Hiltz, pastor.

xxx

**Quincy**—1st Sp'list Ch., 4 Maple St.; Tues. evening; Pres. Bertie De Young.

xxx

**Salem**—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

**Springfield, Massachusetts**

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

First Spiritual Alliance Church, 137½ State St., Room 302, President, Clara Barnett; Pastor, Rev. Maude E. Taft; Sec'y, Alice Thurston; Treas., Joseph Henneberg.

xxx

**Worcester, Massachusetts**

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

First Spiritual Ch., 35 Oread St., Sun 3 & 8 P. M.; President: William R. Irwin; Sec'y: Jane Liberty, 771 Main St., Worcester (3).

## MICHIGAN

**Battle Creek, Michigan**

First Sp'list Episcopal Ch. of Battle Creek, Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

Light of Understanding Spiritual Ch., Prairie View Community Center, West Territorial Road at 21st St.; Sun. 7 P. M.; 1st & 3rd Sun. 3:30 P. M.; service-Co-operative supper: Dr. Drusilla Shelton, Pres. & pastor.

xxx

**Bay City, Michigan**

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

Advanced Sp'list Ass'n of Spiritual Prophecy, 610½ East Midland St., Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Vera Gruel, 1188 U.S. H'way No. 23, Rt. No. 1, Box 265, Kawkawlin, Michigan.

(Michigan Continued)

**Cadillac** — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

**Coldwater**—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

**Detroit, Michigan**

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Mrs. Goldie M. Dodd.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

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**Eaton Rapids** — Sp'list Episcopal Ch., East Hamlin St.; John Bunker· Robert Chaney.

xxx

**Flint**—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

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**Grand Rapids, Michigan**

First Ch. of Truth, 26 Shelby St., S. W.; Sun. 8 P. M.; Pres. Rev. Emma Farrington.

Sp'list Ch. of Divine Light, 1107 Sheldon, S. E.; Sun. 3:30 & 7:00 P. M.; Secretary, Mrs. J. C. Rector, 34 Shelby St., S. W.

Spiritual Lighthouse of Truth Ch., Maccabee Temple, 126 Sheldon Ave.; Sun. 3:30 & 7 P. M.; Tues. & Thurs. 8 P. M., 254 La Grave Ave.; Pastor, Rev. Ernest Gleason (Phone 90763).

xxx

**Hazel Park**—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

**Jackson, Michigan**

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

Psychic Science Spiritualist Church, Hotel Hayes; Sunday 3 & 7:30 P. M.; Rev. Bessie Solomon.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

xxx

**Kalamazoo, Michigan**

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

**Lansing**—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

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**Muskegon**—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

xxx

**Owosso**—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

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**Pontiac**—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

**Roseville**—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

## MINNESOTA

**Duluth**—1st Sp'list Temple, 601 E. 5th St.; Rev. F. W. Hutchinson; C. Hegge; Ann Smalley.

xxx

**Minneapolis, Minnesota**

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

Second Sp'list Ch., 23rd & Lyndale Aves.; Sun. 7:45 P. M.; Pres. John Koorn; Sec'y., A. Padgett.

xxx

**St. Paul**—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

## MISSOURI

**Kansas City, Missouri**

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Christian Spiritual Healing Center; 807 Forest Ave., Daily, 4:34 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Second Church—Science of Progressive Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

xxx

**St. Joseph**—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

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**St. Louis, Missouri**

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

Progressive Sp'list Lyceum and Research Society of St. Louis; An Educational Organization of Spiritualist laymen. Activities limited to members only. Robert C. Kroll, President.

## NEW HAMPSHIRE

**Manchester** — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 15 Haines St., Nashua.

xxx

**Portsmouth**—1st Spiritual Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

## NEW JERSEY

**Atlantic City**—Jewish Psychic Society, 15 North Maryland Ave., Israel Shotz; Anna Schotz.

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**Camden, New Jersey**

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

(New Jersey Continued)

Second Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Rev. Catherine Broome, 246 S. 34th St.; Phone: WO 4-7446.

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**Clifton**—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

**East Orange**—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

xxx

**Englewood**—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev M. McBride Panton.

xxx

**Jersey City**—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

**Leonia**—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

**Long Branch**—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

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**Neptune City**—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

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**Newark, New Jersey**

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Church of Spiritual Harmony and Promotion. 532 Springfield Ave., at 10th; Sun., Tuesday, Wed., Thurs. & Friday, 1:30 and 7:30 P. M.; Rev. K. Hazelwood, pastor, Phone: 3-5519.

xxx

**Passaic** — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

xxx

**Paterson, New Jersey**

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

**Trenton, New Jersey**

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

xxx

**Union City, New Jersey**

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

xxx

**West Englewood**—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Rev. Marie Louise Gallo. Phone: Te 7-6335.

## NEW YORK STATE

**Albany, New York**

The Progressive Spiritualist Temple of Albany, Odd Fellows' Temple, 13 Elk St., Sun. 7:45 P. M.; Rev. George Guilmette; Rev. Mildred Leon; Pastor, Rev. Margaret Lewis.

First Sp'list Ch., 264 Central Ave., Sun. 7 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

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**Binghamton, New York**

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

xxx

**Brooklyn, N. Y.**

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

(Brooklyn Continued)

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ch. of Divine Inspiration (AOA), 155 Bergen St.; Sun., Mon., Tues. & Fri. 2 to 4 P. M. and 6 to 10 P. M.; Healing, Thurs. 2 P. M.; Pastor Fara.

xxx

**Buffalo, New York**

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

Sp'list Ch. of Life, 79 Richmond Ave. (at Summer St.) Sun. 8 P. M.; Wed. all message Service, 8:30 P. M.; Rev. T. John Kelly, pastor; Rev. Lucy A. Walker, Ass't pastor.

Trinity Sp'list Ch., 34 Elam Place Sun., 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosaline K. Glasser, President.

Nazarene Sp'list Ch., 172 Goodell St., Sun., Wed. Fri. 8 P. M.; Thurs. 2 P. M.; (Medium's Day 1st Sun.) Rev. Rowland A. Henry.

Pierce Memorial Sp'list Ch., 15 Harwood Place; Sun. 8 P. M.; Rev. Gertrude Townsend.

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East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

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**Elmira, New York**

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

**Long Island, New York**

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

xxx

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

xxx

Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

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Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

**New York City, New York**

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures. Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Carl, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

Helen Brand Memorial Sp'list Ch., Metropolitan Studios, 1425 B'way near 40th St., Studio No. 67; Alternate Sun. 2:30 P. M.; Rev. Hazel Herrepon; Sec'y, Caron Smith.

Mid-Town Sp'list Ch., 123 West 94th St., Wed. 7 P. M. & Sat. 1 P. M.; Evelyn Rivera.

United Spiritualists' Ch., 41 West 73rd St., Rev. Lillian Bleser, Minister & Teacher; Sun. 11 A. M.; Cless 8 P. M.; Thurs. message service; Alta Beyer: Wed. & Fri. 7 P. M.; also Thurs. & Sat. 1 P. M.; Martha Felstein, Sec'y.

Chapel Eternal Star, 237 West 72nd St., Message service: Sat., Sun. & Wed. 7:30 P. M.; Also Tues. & Thurs. 1 P. M.; Rev. Rose Erickson; Phone: Trafalgar 7-3113.

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Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

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West Nyack—First Violet Belle Ch., H'wy No. 59, Rose Road; Sun. 8 P. M.; Rev. Minnie McHugh, Pastor; Phone: Manuet 3-2107.

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**Rochester, New York**

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Open Door Sp'list Ch., 1101 East Main St.; Sunday 7:45; Pastor and Sec'y, Rev. Estella A. Case, 91 Bloss St., Rochester (6) Phone Glenwood 7745-W.

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Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M. Rev. Leland DeLong.

**Syracuse, New York**

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y. Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

## OHIO

**Akron, Ohio**

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

xxx

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

xxx

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

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**Cincinnati, Ohio**

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

xxx

**Cleveland, Ohio**

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St. Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n, 19206 Pawnee Ave.; Pastor, Rev. Margaret Hendricks; President, Rev. O. A. Mielke.

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**Columbus, Ohio**

Congregational Spiritualist Ass'n, 187 S. 6th St., Sun. & Wed. 7:30 P. M.; Rev. John E. Copeland, Pastor; Rev. A. A. Hamilton, Pastor Emeritus; Charles and Madeline Pugh, Pres. & Sec'y, 29 East Blake Ave., Columbus (2) Phones: MA 8284 or LA 4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Lighthouse Chapel, 143 E. 4th Ave.; Rev. William Keller.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Lighthouse Chapel, 143 E. 4th Ave.; Sun., Thurs. & Sat. 8 P. M.; Rev. William Keller.

**Dayton, Ohio**

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Sunshine Sp'list Ch., 15½ South Jefferson St., Sun. 3 & 8 P. M.; Rev. Effa M. Fields, 1414 West 5th St.

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**East Liverpool, Ohio**

1st Sp'list Ch., 707 Dresden Ave.; Pres. E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

Psychic Center of Truth Ch., 106 E. 6th St., Carpenter's Hall, Grand Opera House Bldg., 3rd Floor; Sec'y, Mary E. Wilson, 415 Grant St.

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Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

xxx

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

xxx

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

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Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

xxx

Steubenville—The White Shrine Spiritual Ch. of Steubenville (I.S.A.), 520 South St.; Sun. 7:45 P. M.; Seance, Tues. 7:45 P. M.; Pres. Bessie Von Dyne; Lecturer, Florence Judy; Healer and Missionary, Opal Welch.

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**Toledo, Ohio**

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred I. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

xxx

**Warren, Ohio**

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall. Sun & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

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**Youngstown, Ohio**

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

International Church, 29 Fifth Ave.; Sun. 7:45 P. M.; Pastor, Rev. Merle Sloan; Sec'y, Hilda Grombacher.

## OKLAHOMA

**Oklahoma City, Oklahoma**

Central Sp'list Ch., 1005 N. Harvey St., Sun & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

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Tulsa—Universal Science Ch., 112 N. Boston, Sun. & Wed. 8 P. M.; Pastor Esther Hughes; Sec'y Pearl McTurk

## OREGON

**Oregon City**—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

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**Portland, Oregon**

**Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.**

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Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

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1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

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**Salem**—1st Sp'list Ch., 248 North Commercial St.; Sun. 7:30 P. M.; President, Sam J. Harms.

## PENNSYLVANIA

**Allentown**—1st Sp'list Ch., Poplar & Oak Sts. Sat. 8 P. M. message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda Brown.

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**Bethlehem** — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Roph.

xxx

**Bradford**—Christian Spiritual Alliance Ch., 46 Chestnut St., Sun. & Wed. 8 P. M.; Rev. S. M. Van Duyzers, pastor. Phone: 8316.

xxx

**Charleroi**—Diaz Temple, First Sp'list Ch., 933 McKean Ave., Rev. C. P. Diaz.

xxx

**Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.**

xxx

**McKeesport**—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

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**New Castle** — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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**Philadelphia, Penna.**

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P. M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

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Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

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**Pittsburgh, Pennsylvania**

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

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1st Ch. of Sp'list (N.S.A.), 256 Boquet St.; Sun. Healing Clinic 7 P. M.; Lecture 8 P. M.; Pres. George A. Chase. Phone Mayflower 1-2179.

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**Reading** — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

xxx

**Titusville**—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

xxx

**Williamsport**—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

xxx

**Wilkes Barre**—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler

## RHODE ISLAND

**Pawtucket**—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

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**Providence, Rhode Island**

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Center, 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. 7:30 P. M.; Sec'y, Estelle Haven, 28 Haskins St.

## TEXAS

**El Paso**—Open Door Sp'list Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P M.; Rev. Bola F. Kopf.

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**Fort Worth**—The Sp'list Ch. of Fort Worth, so. west cor. Pennsylvania & College Ave. 1001 Pennsylvania Ave.); Dr. Charles Sharp.

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**Houston**—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

xxx

**Port Arthur** — Central Spiritual Christian Center, 1811 Fifth St., Rev. Frederick C. Bauman, Pastor; Twila Hinshaw, Sec'y.

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**San Antonio, Texas**

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

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First Spiritual Christian Ch., 519 South McCullough Avenue; Sun. 8 P. M.; Rev. Vernon R. Cummins, pastor.

## VIRGINIA

**Norfolk, Virginia**

Memorial Spiritualist Church, 307 W. 37th St., Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, President; Marie Hoy, Sec'y.

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Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

## WASHINGTON

**Bellingham** — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

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**Seattle, Washington**

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

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National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

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Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

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**Spokane** — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

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**Tacoma**—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

## WEST VIRGINIA

**Charleston**—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

xxx

**Huntington**—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

xxx

**Wheeling** — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Closin Spoon, Sec'y.

## WISCONSIN

**Kenosha** — Temple of Spiritual Truth, 633 Sheridan Road; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Rev. Fred W. Mitchell; Phone 2-0692.

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**Milwaukee, Wisconsin**

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

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Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wellersheim, 2136 North 40th St.; (Phone HOpkins 2-9132)

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1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

(Milwaukee Continued)

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

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Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

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South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

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Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

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1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

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**Madison, Wisconsin**

1st Spiritual Science Ch. Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner)

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1st Sp'list Ch. of Madison, 118 Monona Ave.; Phone, 4-4382; Pres. John C. Mann; Sec'y, Medora West.

## CANADA

**Brantford (Ontario), Canada**

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

xxx

**Calgary (Alberta)**—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

**Hamilton**—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Aylett, 82 Hunter St., W.

xxx

**London**—Memorial Christian Spiritual Ch., (I.C.C.) 110 Dundas St., Tues., Sat. & Sun. Evenings; Pastor—Rev. Alice Whale, D.D.; Ass't—Mrs. E. Upton.

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**Toronto (Ontario), Canada**

Britten Memorial Ch., 847 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

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Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorriman.

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Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dundas St., West; Sun. 3 & 7 P. M.; Tues. Class 8 P. M.; Bessie McGinley McLennan.

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**Victoria, B. C.**—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

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**Winnipeg, Canada**

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

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Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

## LONDON, ENGLAND

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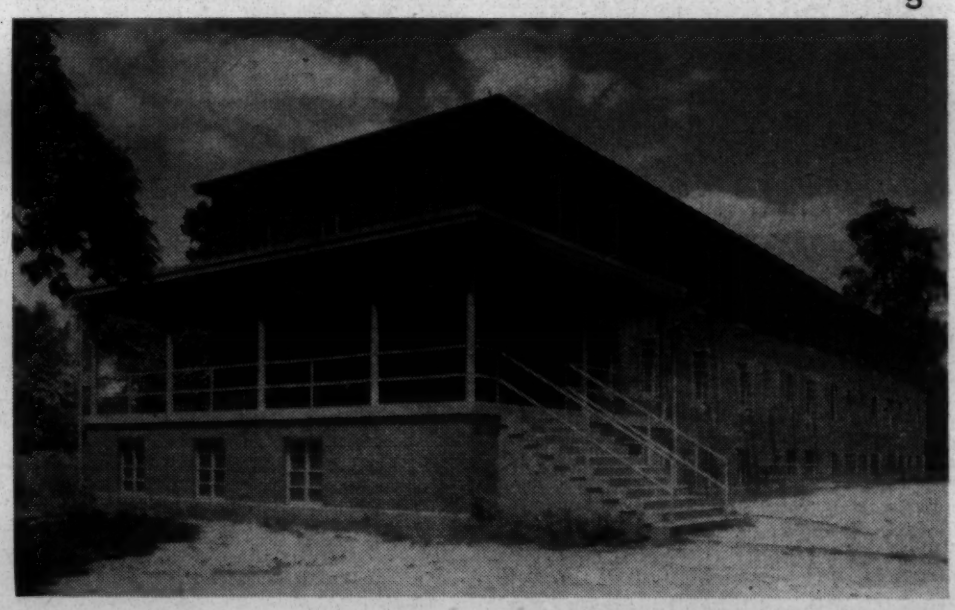

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